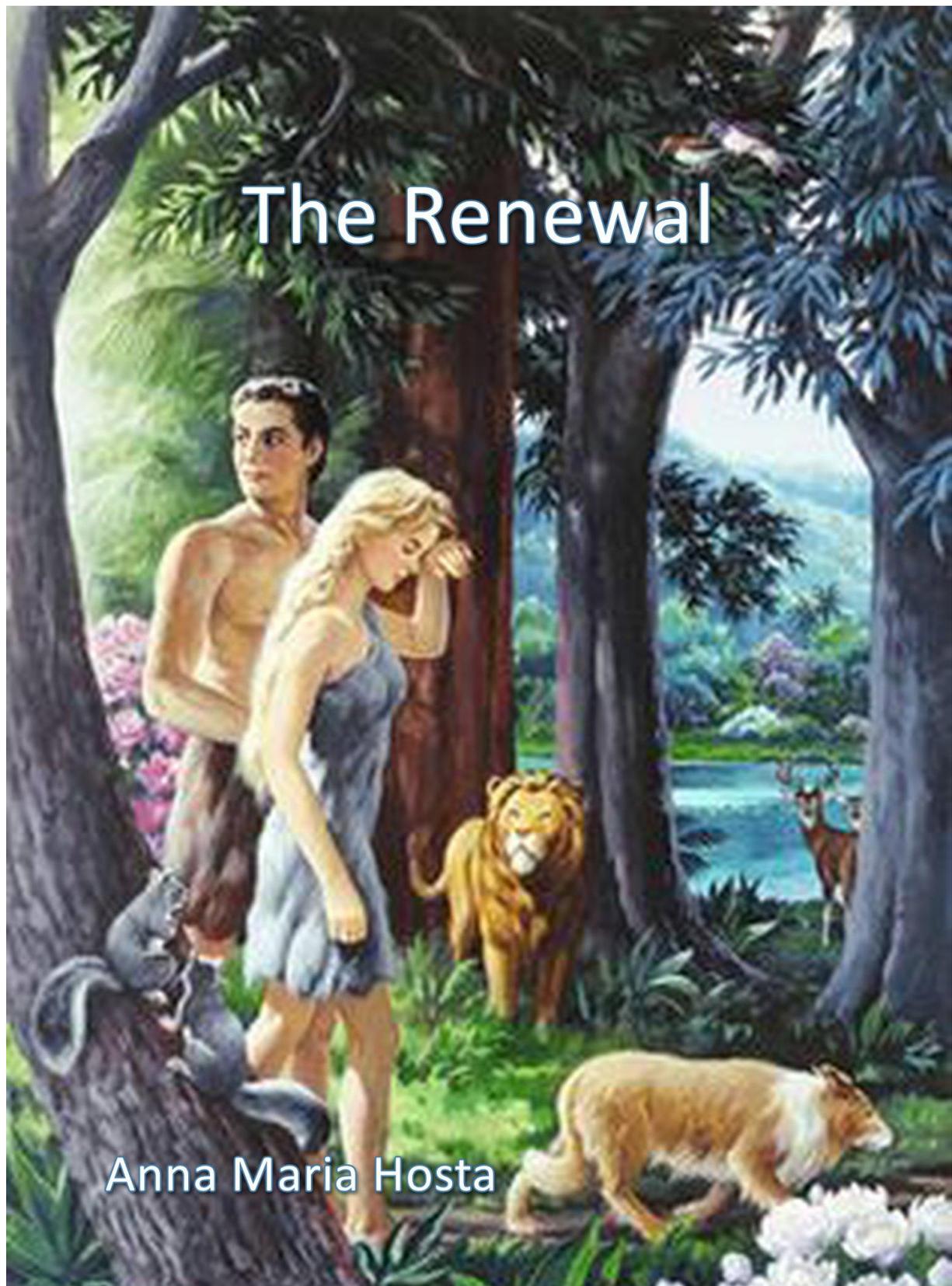


# The Renewal



Anna Maria Hosta

## **The Renewal**

Spiritualism:

The Teaching of the Holy Spirit

The Science of the perfection of the soul

Poetry

to the Divine Teachings

in the Book of True Life

Anna Maria Hosta

## Introduction

The poems in this volume was taken from the Source: The Book of True Life, the teachings of the Divine Master, which is the basis for: The Third Testament.

The poems were created from verses of the teachings in the Book of True Life, the Word of God. It is a universal science that has no limits: It is about Spiritualism – The teaching of the Holy Spirit or the science of the perfection of the soul.

Spiritualism is the teaching of the preparation of the human heart for the spiritual encounter and the eternal companionship with God, which in the image equates to a marriage. Spiritualism and the return of Christ in this Third Age is spiritual and it has no form, no image, no object of worship; it is purely spiritual and so is the teaching of the Holy Spirit - purely spiritual. When God says he will come on the clouds, it means that he will come spiritually – Invisible to the material eyes and inaudible to the material ears of man. He can only be heard in the silence and in the core, in the innermost being, in the heart of man, where he knocks, until man opens to him and is then heard and felt forever.

Heaven is not a place out there, it is the soul's perfection of the heart. The heaven (the love), but also the hell (the evil) are within the human being, in his heart, in his spirit, in his nature, in his character. Man must himself seek for perfection on the way of the divine law, which is love and mercy, prayer and meritorious works.

The teachings have been given by God to men for the Third Age in Mexico from 1884 to 1950, as the teachings that guide them in this direction. This new Word of God purifies and cleans the spirit and the soul, nourishes the feeling heart of man and accompanies him on the path of ascension to the mountain of perfection, which is the seat of God, so that the humans can be there, wherever God is and God wants to live in their hearts, to be forever and ever their everlasting master.

Spiritualism renounces any external forms of worship, such as public buildings, pictures, figures. The viewer's attention is focused solely on the Spirit. The human spirit is an atom of the Spirit of God, which He has created in man and on which his universal law of love is written, which shows the soul the way of ascension to God.

## Sources:

Basis for the Poetry in this volume:

The Book of True Life (12 volumes) as well

The Third Testament (684 pages) - a compendium of the 12 volumes of the book of True Life

These books can be downloaded for free as PDF files at the following link - clicking on the English Flag symbol there....

<https://jesus-comes.com/index.php/the-third-testament/>

## POETRY 91: The Divine Vine – The Light for the Soul



3. I invite you to enjoy peace and salvation from the troubled sea, and remark the path of brotherhood and love because I want you to be an example of virtue and duty.
4. Dangers lurk and threaten your soul. But my light keeps you awake, and your prayer makes you victorious. You see this world filled with evils and selfish acts. The man and the woman injure themselves and sprinkle their way with thistles and thorns. You feel sad when you see the children getting lost on crooked paths. The messengers of light for comfort and peace are needed here.
5. While storms whip mankind, I go through the book of life sheet by sheet in your spirit to make you soldiers of peace.
8. Know the way, recognize that the Holy Spirit, in his wisdom, calls you from the top of the mountain to give you rest, to let you hear the heavenly voice that blesses the arrival of your soul, the weakness of the body and how to overcome the pitfalls of the world.
9. Let your soul drink the wine that I offer her, let her continue to feed on my love. The sick will regain health and the blind will see my light. Because these hearts will open like a flower, the scent of which will reach the father.
10. May the mercy of my Divine Spirit enliven your body and soul, beloved disciples.
12. Approach Me, listen to Me and keep each of my sentences, fathom them, because through their meaning you will be able to forget your pains, tribulations and worries. For a short time forget the past and live the present moment.  
I am the way, the truth and the life.

Video: Passion flower when opening  
<https://youtu.be/ZUtojn0DgOI>  
From the Book of True Life – Vol. VIII  
Teaching 235:3,4,5; 8,9,10,12

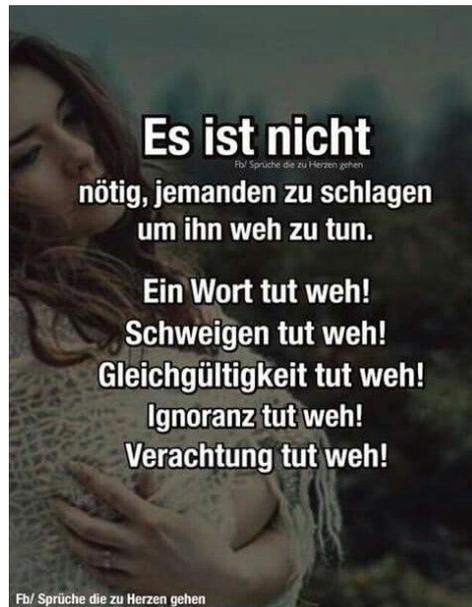
## POETRY 92: About the new relationship between men and women



15. The purpose of my teaching is the moral and spiritual salvation of mankind. To help you with your upward development, my spirit radiates this light. That is the meaning of my message.
16. Truly, I tell you, human renewal must begin with women so that their fruits, which will be the people of tomorrow, are free from the flaws that have brought you to degeneration.
17. It will then be up to the man to do his part in this work of restoration; because anyone who has spoiled a woman will have to raise her up again.
18. Remember, men, that it was often you who brought down virtuous women in their networks by looking for the sensitive and weak sides in them. But those mirrors that were clear and that are cloudy today should make you reflect again the purity and beauty of your soul.
19. Why do you despise those today whom you used to seduce into a ruined life? Why are you complaining about the degeneration of women? Realize that if you had led them on the path of my law, which is the law of the heart and spirit, respect and charity, by loving them with the love that exalted and not with the passion that degrades, you would have no reason to cry and complain, and they would not have fallen.
20. The man seeks and expects virtues and beauty from women. But why do you ask for what you don't deserve? I see that you still think you have great merits, even though you have few. Use your works, words and thoughts to rebuild what you have destroyed and give honesty, morality and virtue the value they have.
21. If you do this in this way, men, you will help Jesus in his rescue work, and your heart will be filled with bliss when you see the homes honored by good wives and respectable mothers. Your joy will be great when you see virtue return to those who had lost it.
22. Redemption is for everyone. Why shouldn't the greatest sinner be redeemed? That is why I tell you men: Work with me to save those whom you have brought to ruin by instilling new hope in them with the light of my teaching. Let my loving thoughts reach your mind and heart. Bring my messages to the prisons and hospitals, even to the places of the mud. Because there they will cry with regret and pain because they were not strong enough when the world tempted them to ruin them.
23. Every woman was once a child, every woman was once a virgin, so you could reach her heart with empathy.
24. I will use those men who have not defiled these virtues and entrust them with this task. Remember that I said to you, "You will be recognized by your works."
25. Allow the soul to speak through the earthly manifestation.

26. But to those who were not prepared to pay attention to the love stimuli that I placed in that being, I say: Why do you say that you love when it is not love what you feel? Why do you give reason for others to fall and nothing prevents you from doing so? Consider: What would your heart feel if you did what you do with those defoliated flowers with your mother, your sister or your beloved and therefore respected woman? Have you ever thought of the wounds you hit the parents of those who raised them with so much love?
27. In a real test, ask your heart in the light of conscience whether you can harvest what you have not sown.
28. What are you preparing for your future life if you keep hurting your neighbors? How many will be your victims? What will be your end? Truly, I tell you, you have made many victims in the hurricane of your passions; some belong to your present and others belong to your past.
29. I want the heart and mouth, which were a place of treachery and lies, to be a place of truth and chaste love.
30. Illuminate your neighbors' path through the Word and your role model so that you can be the savior of the fallen women. Oh, if each of you would at least redeem one! Do not express yourself badly about that woman, because the hurtful word that wounds one will hurt everyone who hears it – because from this moment on, those too will become evil judges.
- Respect the actions and secrets of others, because it is not for you to judge them.  
I prefer men who have fallen in sin and whom I will raise again, rather than hypocrites, who show purity and yet sin. I prefer a great sinner, who is sincere, to pretend false virtue. If you want to decorate yourself, it should be the festive dresses of sincerity.
31. When you find a virtuous woman with high emotions and you feel unworthy to come to her even though you love her, and then you humiliate and despise her and, after suffering and realizing your wrongdoing, turn to her To find comfort, you will knock on the door in vain.
32. If all women who played a role in the life of every man had received the word and the feeling of love, respect and understanding from him, your world would not be at the level of the sin on which it is .
33. Do not treat your wife badly, be merciful, she is part of yourself. I said to you: "Love one another." Start with your own family, because then you will also love and understand the others.
34. The Master of Love and Peace has shaken you with his words full of warmth, but also of justice. Because if I always spoke to you with meekness, my work would not be complete. Sometimes I'm a spring breeze that caresses, and sometimes an autumn storm that lashes. The reason is that you sometimes feel too big. You feel loved and admired, but in reality you are vain, selfish and heartless. You do not know your misery that only I have made clear to you so that you can recognize your immaturity.
35. Start thinking, working and living, humanity needs new men and women who show them the way to salvation with the example of their good works.

## POETRY 93: How many murderers of the soul live free and without chains



Text in the picture:

It is not necessary to hit someone to hurt them.

One word hurts!

Silence hurts!

Indifference hurts!

Ignorance hurts!

Contempt hurts!

36. People, people you all bump into each other!

I have seen you deny your wickedness and boast of what you think is great while hiding your eyesores. But I tell you that the person who considers himself praiseworthy in his apparent size is a poor soul.

And I have to say to those who, because of a lack of virtues, blaspheme about other people's mistakes and judge foreign mistakes, that they are hypocrites and far from justice and truth.

37. Murderers are not only those who take the life of the body, but also those who tear the heart through slander. Those who kill the feelings of the heart, the faith, the ideal are murderers of the soul. And how many of them live free, without prison and without chains.

38. Do not be surprised that I speak to you in this way, because I see homes destroyed among you because, disregarding your duties, you have made new commitments outside of them without worrying about the pain and abandonment of your relatives. Look around, how many destroyed homes are there, how many women in the truck, and how many children without a father. How could tenderness and love exist in those hearts?

Don't you think that the one who killed the happiness of those people and destroyed what was sacred is a criminal?

39. You have become so used to evil that you yourself call the people who invent these new death weapons great because they can destroy millions of lives in an instant. And you even call them scholars. Where is your reason?

One can only be great through the spirit and only taught who walks on

the path of truth.

40. Do not confuse the warmongers with the great geniuses, so that you do not give your admiration to those who have only evil in their soul, even if they show an outward dignity that they do not have. If for a moment you heard the voice of reason and conscience, it would knock it off its pedestal. But the degenerate is not interested in recognizing himself as he is, and if he sees for a moment the miserable person he carries within himself, he prefers to focus his thoughts on something else. It makes him uncomfortable to recognize and evaluate his mistakes.

41. Oh people of the earth, when will you finally hear the message of that inner voice of conscience that rises at every turn to accuse you of your unworthy deeds.

42. You listen to Me agitated, because – when the truthfulness of Christ speaks – man falls silent in the knowledge of his indebtedness.

43. Today I inspired you to save the woman who has stumbled on her way; and if you then show Me the one you saved, I will give her a flower, blessing and very great peace so that she does not fall again.

44. If you accomplish this task so, those who have been wounded by the world will feel the love of Jesus entering their hearts.

45. I will hear it when they say to me in their prayers: "My father, do not look at my sin, just look at my pain. Do not judge my depravity, only look at my suffering." At that moment my consolation will descend on that tormented heart, and it will cleanse itself with tears. If only you knew that the prayer of the sinner is felt more strongly than that of the proud who considers himself just and pure.

From The Book of True Life – Volume VIII  
Teaching 235:36-45

## POETRY 94: Spiritual Festival Table – Festival of Love and Forgiveness



Text in the picture:  
You can forget what people did.  
You can also forget what they said.

But you don't forget what they made you feel.

46. Among the multitudes who hear my word are also the women of whom I have spoken to you. My coat protected them from your eyes and your judgments, because I also put them on the great banquet table of the spirit.

47. I have called them to this feast of love and forgiveness so that in my presence they can feel the love they were looking for and which they have never felt and found among people.

48. My tenderness will flow down to those sad hearts and speak to them, and they will feel and believe me.

49. Then you will see the nature of the work that stains and the one that redeems. You will experience the miracles that true love does, and so you will help your Lord restore what you have destroyed yourself. I will cleanse what you have soiled. Then those fallen flowers will decorate the altar of the universe with their virtue and their fragrance.

50. See how I release sinners through the lips of those who are also sinners!

51. But women, who believe you belong to higher social classes and are ashamed to approach those who have sinned – woe when you feel offended because you have not understood that you are all spiritually equal! Many of you have not sinned physically, but very much in your mind, and like many of you have managed to hide your missteps! So if you have sinned, why are you outraged? I tell you that girls as well as wives and mothers have to struggle for the noble ideal that I inspired you that day.

52. This is the instruction that the Master gives you with His Word, which gives you strength and love. Work and love so that your heart will have the peace and spiritual bliss that I spoke to you in the Sermon on the Mount.

53. Not I come down to you, but you rise up to the "cloud" to hear my voice.

From the Book of True Life – Volume VIII  
Teaching 235:46-53

## POETRY 95: Renewal



Text in the picture:  
The story of the lavish father

55. You have discovered a new life. The people forgot their former slavery. The false gods stayed away from him. The oppression and bondage was over,

and each child of Israel opened his eyes to see that the sun was his, the children were his, the fields were his; that the bread tasted good and that there was an abundance of fruit.

You have made great progress as long as you live within the limits of my law. But the news of your splendor reached other empires and aroused their greed, and when discord emerged among the tribes of the people, other peoples fell upon you to make you servants and tributaries of the rich and empires again.

59. I know you are suffering because I taste your daily bread and find it bitter.

I enter your home and feel no peace in it. I will find you in the corner of your bed and find you crying. Then I let you feel my presence and give you my strength so that you do not collapse under the burden of pain. You live with fearful and worldwide ach and woe, but blasphemy will never come from your lips.

60. Once the days of the trial are over, you will be surprised that you have survived them safely and you will see that I have always been with you.

62. You will find perfect peace for your soul when your struggle ends in the "Spiritual Valley". You are currently soldiers fighting for this cause and you are not allowed to sleep.

63. This spiritualistic people lives unknown. The world has no knowledge of your existence, the powerful do not acknowledge you. But the struggle is coming between spiritualists and Christians, between spiritualists and Jews. This struggle is necessary for the validity of my teaching in all of humanity.

Then the Old Testament will be united with the Second and Third Testaments in one essence.

79. The "last battles" with their bitterness and the "last hurricanes" have not yet arrived. It is still pending that all forces will be in turmoil and the atoms will swirl around in chaos, so that after all there will be a lethargy, exhaustion, sadness and disgust that give the appearance of death. But this will be the hour when the vibrating reverberation of a trumpet is heard in the spiritual souls that have become sensitive, which announces to you from the afterlife that the realm of life and peace is approaching among people of good will. At that sound "the dead will be resurrected" and tears of repentance shed, and the father will receive them as the "lost sons", tired from the long journey and weary from the great struggle, and will seal their soul with the kiss of love.

80. From this "day" man will loathe war. He will banish hatred and resentment from his heart, persecute sin, and begin a life of reparation and reconstruction. Many will feel inspired by a light they have not seen before and will set out to create a world of peace.

81. It will only be the beginning of the time of grace, the age of peace.

82. The Stone Age dates back far. The age of science will also pass, and then the age of spirit will blossom among men.

83. The fountain of life will reveal great secrets for people to build a world strong in the science of good, justice and love.

From the Book of True Life – Volume VIII  
Teaching 235:55; 59-60'; 62-63; 79-83

## POETRY 96: Practice sharing mercy received



1. Welcome to Me the exhausted, the sad, the grieving, the sick, the sinner. Because I comfort you, heal you and forgive you. I love both the fervent and the unbeliever.
2. To the exhausted I say: Come here, because I will free you from the heavy burden that you carry so that you instead carry the cross that you should carry in this way marked by my love.
3. I will heal the sick, who has lost all hope of healing, and raise him to real life.
4. Souls and bodies, I heal you now because my mercy is coming to heal all suffering.
5. I was always looking for you, and in the moments of the exam I revealed myself clearly. Remember that I sent you the manna as a message of love in the desert when the people were starving. When the people were thirsty, I caused the rock to open and to spring from within to ignite faith in their hard hearts.
6. Don't you think that this desire for love, for peace and for truth, which you are currently showing to me, is a hunger and a thirst of the soul? Don't you think that my word at this time is the manna and crystal clear water I sent you to ignite your faith and encourage your hearts in this way that reminds you of the First Desert?
7. Even if they experience my proof of love immediately, the hearts of many remain hardened, and therefore the journey is longer and harder for them.
8. Realizes: Whoever does not know how to receive my mercy will not be able to pass it on in his way. However, I have not only sent you to earth to receive my benefits, but to bring my mercy to your neighbors.
9. Blessed are those who are surprised by physical death when they perform mercy, for his soul will find its home because you are strangers on this earth.
10. If you show your sword to me when you come into my presence, posh or broken, I will bless you because you fought bravely. Some will arrive earlier, others later; but the coming and going of the souls will continue until the last one reaches his home of eternal peace after he has accomplished his task.
11. I am currently examining those who will not return to this earth. In the meantime, the world will continue to be home to men, women, the elderly, and children who clean and purify themselves to come one step closer to perfection so that they are prepared when they are called.

## POETRY 97: A Message for Humanity on the brink



12. Feel my mercy – you who have swung your soul up to hear me in infinity.
13. One more time, my announcement is with you.
14. I send the world a message of love, a message of forgiveness for this humanity that misjudges. I want people to love each other with the pure love of the father.
15. You, you who learn from me, I will call ambassadors of this love because you leave a trace of mercy and fraternity among your neighbors on your way.
16. Every spiritual soul sprang from a pure thought of divinity. Therefore, the spirit souls are a perfect work of the Creator.
17. After the material work was done and the earth provided you with a hostel, I sent out the first souls to incarnate in human beings. When the soul sinks for a short time into the pitfalls and abysses of the material world, like a pearl sinks into the depths of the sea, the father, who does not refuse mercy to any of his children, extends his helping hand to save them by providing the means on their way for them to attain their elevation.
18. You have already been saved, and in this time in which mankind has sunk into the abyss, I will give people this message of hope and belief in salvation through your mediation.
19. Your word should be like mine, which was like a fine chisel that was unable to hurt your hearts: it was a caress. Therefore, the longer you listen to it, the more you feel that it gives you back the lost shine because you become more understanding and spiritual.

From the Book of True Life - Volume VIII  
Teaching 236: 12-19

## POETRY 98: Spiritualism dictates the pure, the good, the perfect



20. This teaching, which is called spiritualistic because it reveals the spiritual, is the path mapped out for man, in which he will get to know his creator, serve him and love him. It is the book that teaches people to love the Father in their own neighbor.  
Spiritualism is a law that prescribes the good, the pure, the perfect.
21. The duty to follow this law applies to everyone. Still, it doesn't force anyone to do it. Because every soul enjoys the freedom of will so that its struggle and all its actions can be counted as merits in the assessment.
22. So recognize that this teaching is the call of divine love, which has enlightened all my children, from the first to the last, and has given them warmth.
23. In order for you to finally understand, feel and live these instructions, I have waited until your soul and also your mind would have all the clarity necessary to interpret my revelations of this time.
24. Today, your mental development is great, as is the comprehension of your spirit. If it wasn't, I wouldn't have called you. Because if you didn't understand me, you would be confused. I have given your lips the ability and gift of the "Word" so that they can express and convey the spiritual knowledge and the word inspiration.
25. The size of my teaching has never been affected by human mind. Just as in this time when I speak through the mouth of a vocalist, the meaning of the word that comes from his lips cannot be attributed to man.
26. The path of the soul begins and ends in Me. This is what Master is teaching you again.
27. Whoever has achieved a certain spirituality because of his persistence, his development and his love for the teachings of the father will be a spiritualist, even if his lips do not say this.
28. Whoever has faith and shows generosity in his actions will reflect what his spirit has.
29. This world, whipped by a hurricane, will reach the height of its aberration.  
But after that it will gradually enter an era of perfection.

From the Book of True Life - Volume VIII  
Teaching 236: 20-29

## POETRY 99: Spiritual rebirth of the world through the voice of the spirit



30. Before 1950 comes to an end, you will see many events happen: nations that start wars, new doctrines, conflicts, and calamities. You know that all of these are the signs that mark the end of my word – signs that will later be recognized by mankind as an indication that the Master was with the people in the announced time. But this word, for which I have made you a trustee, will survive, will reach many hearts, because the truth, the perfection in it, cannot pass unnoticed. It will trigger a time of mental development and rebirth in the world.

31. If man is too weak to announce that time, she will testify to nature with her "voices" and wake the slumbering. But for anyone who prepares, it will be the voice of the Spirit that will speak of a new age that humanity will soon enter.

32. Then those who thought they were strong people in the world would feel weak. The powerful will see how he loses his power, and those who consider themselves weak by humility will be strong because of the courage of their soul, their ability, and their understanding. Because then the spiritual will prevail.

33. Understand my word, because I give you my light so that you can reach your goal.

34. I come to you in the way prepared by Elias to use my light to enlighten the beloved child who is human. I am not coming to judge your misconduct or to look at your eyesores. I only come to turn the ignorant into my student and the student into my disciple so that you will all become masters tomorrow.

35. Since you have such a difficult mission among mankind, you must not go like blind people, remain ignorant, or show weakness. Think and you will understand your responsibility.

Prepare yourself because your spirit will have to show the Father the fruit of his mission. But calm your hearts and keep hearing Me as long as I speak through human understanding.

36. I sent your soul to earth to accomplish this mission, indelibly imprinting my law on its spirit, and I also turned to it to reveal great teachings and to give it an example of love and humility so that it would understand how to meet her fellow human beings, to bring them the good news and to let them share my light.

37. My word is like a feast to which I invite everyone to eat and drink. Because with me there are not only incarnated souls – no, also the inhabitants of the "spiritual valley" enjoy the divine concert of my instructions: Because my teaching is universal.

38. When hearing my voice, some feel relieved of their misconduct and others set out to follow my footsteps by wearing their cross. But after experiencing this peace and refreshment in my lap, you turned your gaze back to this humanity to understand its tragedy.

39. As you eat the bread of eternal life at my table, you think of the spiritual hunger of your fellow men. While feeling the coolness and shade of this tree, you have thought of those who are crossing the desert, tormented by the sun, hunger and thirst, sometimes cheated by the reflection of a pretended oasis.
40. I bless you because you feel strange pain. Pray and work because you have what it takes to alleviate suffering and cure disease.
41. You need not vow that you will follow me. Vow to be true to me, steadfast and obedient, and remain true to your purpose.
42. My word becomes a caress to make the disciple understand that the hour has come to start and to apply what he has learned.
43. My word shall illuminate your comprehension like a ray of light, O beloved people, and illuminate your path.
44. Concentrate on the innermost part of your heart, because if you don't prepare, you won't feel my presence. He will hear the voice of the voice holder, but he will not receive the divine essence that I am sending you.
45. Make a pure source from your heart, from which you receive the jet of the purest water, which is my wisdom.

From the Book of True Life - Volume VIII  
Teaching 236: 30-45

## POETRY 100: Sept. 1, 1866 – Birth of a New Age



46. This is a day of remembrance: on a date like today I dedicated my first voters to announce my new instructions and my new revelations. The spirit of Elias shone through Roque Rojas to remind you of the path that is the law of God.
47. The moment was solemn, the soul of those present trembled with fear and delight, just as the heart of Israel trembled on Mount Sinai when the law was announced; how the disciples trembled, who saw the transfiguration of Jesus on Mount Tabor, when Moses and Elias appeared spiritually on the right and on the left of the master.
48. That September 1, 1866 was the birth of a new age, the dawn of a new day: the "third time", which dawned for mankind.
49. From that point on, many prophecies and many promises that God has given man for thousands of years have come true. With you they have been fulfilled, you men and women, who inhabit the world at this time. Which of you have been on earth when those prophecies were made and those promises made? I alone know; but the essential thing is that you know that I promised you and that I am now fulfilling it.
50. Do you know of that "cloud" on which my disciples saw Me rise when I last announced

myself to them? Because truthfully it is written that I would come back "on the cloud" and I have fulfilled it. On September 1st, 1866, my spirit came on the symbolic cloud to prepare you for the reception of the new instruction. After that, in 1884, I started giving you my instruction. I did not come as a person, but spiritually, limited in a ray of light, to let it rest on a human mind. This is the means chosen by my will to speak to you at this time, and I will credit you for the faith you have in this word. Because it is not Moses who leads you through the desert to the Promised Land, nor Christ as a man who lets you hear his word of life as a way to salvation and freedom. Now it is the human voice of these creatures that reaches your ears, and it is necessary to spiritualize to discover the divine essence in which I am present. Therefore I tell you that it is meritorious that you believe in this word because it is given by imperfect beings.

51. The merit will be greater than that of those who believed in Me in the Second Period, or that of those who followed Moses through the desert. But you will not be missing a guide for a moment, since my word was not vague or inaccurate, but is a clearly defined and perfect teaching. In addition, the spirit of Elias, who came at this time to awaken the world and to pave the way for the soul of man to enter my spiritual presence, will always watch over you.

52. Blessed People: This moment of remembrance should be full of joy for your soul and should also be dedicated to the memory of all the instructions that I give you. Train your mind and open your heart so that I can pour my grace into it. For a moment forget the trifles of the world and approach me spiritually.

53. You are just hearing my word once again through a human vocalist who – although chosen by me – is not above you, nor has something divine about him. They are mouthpieces of my word, still imperfect creatures, although the elevation of their souls enables them to connect with the father. Listen to the teaching address with keen hearing, so that it runs through your brain unclouded. Then let it shine through your heart like a ray of light. Then the divine meaning as bread of eternal life will reach your soul.

54. If you prepare yourself in this way, you will feel that I have really been with you.

55. I don't want you to be traditionalists, but it is my will that you remember all those events by which I announced myself to you and gave you examples and instructions. Celebrate a feast in your heart by memory, then your steps on the way will be firmer.

56. In 1866 I proclaimed the law again among my people and thereby opened a new spiritual age, with which I made a promise of me that I gave you in past times. Since then, my Holy Spirit has been shining down from the sky tent through my ray, and the voices of my angels can also be heard on earth.

57. Now is the third time in which I have merged the commandments that I gave you through Moses – the teaching of love that I gave you as Jesus in the Second Time, which was a confirmation of the earlier one, into one law. At this time I am giving you this teaching as a lighthouse, as a lifeboat, as a step ladder to perfection so that you can achieve the upward development of your soul.

58. I give you my instruction with great simplicity and clarity so that you, as good spiritualists, can answer those who may ask you whether you are a Mosaist or a Christian.

59. Before the law of the First Age was revealed to you, you lived in natural law, encouraged by people through whom I recommended to you the virtue through which I revealed my truth and my righteousness – people through whom I as God of Good and Love revealed myself.

60. The people of Israel who knew how to remain in the fear of the true God and who could maintain the recognition of a God of righteousness and kindness are the people of Israel. But this people did not know a specific and fixed law until the father - when he saw the danger of falling into paganism and idolatry - let a man of strong spirit emerge from his own lap to mediate the law of God for him to hand over the people, written on living rock. This man was Moses – liberator and legislator – who, with unwavering faith and great love for the Lord and his people, led the masses of people

to a suitable country to establish a sanctuary and to offer worship that was pleasing to the living and invisible God.

61. Realize that I have inspired you from the earliest times to spiritualization. With the proclamation of the law on Sinai, the first time for humanity had its climax. That first emissary was like a star in the desert, was the index finger that pointed the way, was counselor and legislator, was bread when hunger was felt, and water that quenched thirst. He was a benevolent companion in the loneliness of the deserts and leader of the people to the gates of the longed-for country.

62. When Christ appeared in the lap of that very people among mankind, many centuries had passed since Moses.

63. It was the dawn of a new day for the people awaiting the arrival of the Divine Master who was born and lived among men to teach them the second part of the Book of Life.

64. You have met the God of Justice. But now He came to show himself as God of love and to prepare a new time with his words and his works, a new life for the soul. The Second Time and everything I taught you with my words, miracles and examples until it culminated in my passion was the leaf of the Law of Love that I wrote for you.

65. Now in the Third Era, Elias reveals his spirit as an emissary and pioneer of the Holy Spirit by saying through human understanding: "Here is Elias, the prophet of the First Era, the same one who followed him on Mount Tabor with Moses and Jesus appeared before the disciples at the transfiguration of Christ.

66. Elias has the key with which he has opened the third age, the new era.

67. Now you can understand what even the apostles themselves could not understand from some of my revelations.

68. Elias is the ray of God, with whose light he drives away your darkness and frees you from the bondage of this time, which is that of sin, and which will lead your soul through the desert until it reaches the "Promised Land" in the womb of God.

69. Know the three messengers of God through whom you received the law and the greatest revelations.

70. Today has been a time of light for you, in which you have been told the revelations of the past and given the prophecies of what will happen.

71. But this time of my announcement by means of a voter's mind will soon pass, and then there will come a time of grace and spiritualization in which those who prepare themselves will be able to speak to Me in a spiritual way.

72. Once my kingdom is established in the heart of men, when temptation is dethroned and man loves Me above all, this world will become the place of great souls in which people really love each other and accept the needy souls with compassion understand to renew it and fill it with wisdom.

73. You do not know today in what form I will reveal myself to the whole world after 1950. But I am waking you up because you will experience that the gifts and abilities of the spirit will prevail over the senses of the body, and humanity will feel that it is living in a new time, the time of dialogue from spirit to spirit.

## POETRY 101: Humanity is gradually awakening

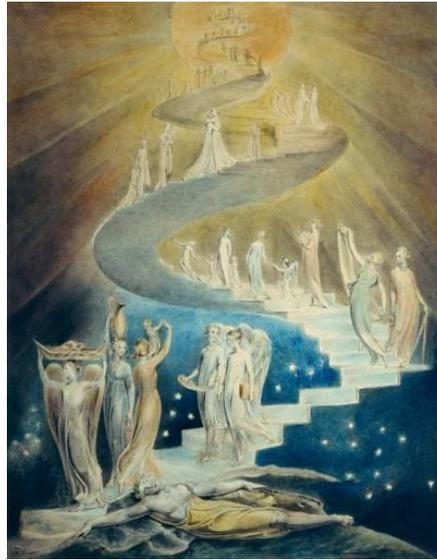


9. I speak to you from the hereafter. If you raise your soul, you will be able to look at me. You still have to cover a part of your path of development so that the day of your return to Me comes. I, your father, will sweeten your days, I will give you peace so that you can pass the last great trial that awaits you.
10. The prophecies relating to this time are now being fulfilled. Those who slept were concerned when they saw the events. The reason for this was that they did not read the book of the prophets, the book of your God. But I will make you my disciples who know how to interpret my word of all times.
11. Humanity is gradually awakening. Everyone awaits the light of a new day, the dawn that must appear to bring them peace, understanding and light that illuminates everything - a power that makes everything that has been falsified in its basic principle returned to order. They also expect a guide who will correct imperfections, who will give health to the sick and resurrection to the "dead".
12. This light has already been among men, Master tells you, but you have not recognized it.
13. I will help you to restore everything that you have degraded.
14. In the imminent time of spreading my word, you must not falsify anything. Do not make this instruction difficult to understand. If you prepare yourself in spirit and in truth, you will have a good answer for those who question you. You will reveal an infinite world of light, you will speak of the simplicity of my instruction, which reflects my honesty, my wisdom and my truthfulness.
15. You will tell them that when I come this time, the prophecies and promises made in the past will come true.
16. That Elias came before Me to prepare the way on which my divinity would come.
17. That he called the souls to prayer and gathering and announced that the time of the Holy Spirit had come.
18. All these teachings to which you have become accustomed will be a great revelation for your fellow human beings and will make the most sensitive strings of your being sound.
19. The manifestation of my spirit by man, the coming of Elijah, the presence of the spirit world as a counselor - all this you will testify to them, and they in turn will have witnessed other spiritual manifestations with which they confirm my word.
20. Do not be satisfied with what you have achieved to date. How much more can you increase my knowledge of my teaching if

you practice virtues. I will always reveal new teachings to you to encourage your soul on the path of development.

From the Book of True Life - Volume VIII  
Teaching 237 – Verses 9 – 20

## POETRY 102: How is the hereafter



24. You will meet on your way those who, knowing that you are the disciples of the spirit of truth, ask the following question, which is very natural for those who want to know more than they know: "How is the hereafter? ?

" You should then explain to them the transformation that the soul experiences when it no longer lives in a human body in order to live in spiritual regions.

Nobody knows that life in its fullness. This has always been a thought that has occupied people, a question without an answer that arouses their curiosity. How many have taken advantage of that spiritual need for knowledge and understanding to gain from ignorance by sowing their seeds of falsehood in good-faith hearts. No one can say with complete certainty what the hereafter is like. Nobody can correctly say what the soul is like there and how one lives in other worlds.

25. The human mind is still too limited to understand what only the superior spirit can recognize and grasp. For the time being, limit yourself to understanding and explaining what my teaching has revealed to you, which contains infinite light and serves as a solid foundation for your spiritual future. Do not let your imagination run wild by explaining those secrets because they would appear to humanity as strange theories; but my teaching is based on the truth.

26. I explain every revelation to you so that there is nothing that you have not understood correctly. For the time being, you don't need to know more than what I have revealed to you. Because if you achieve more of the spiritual life to understand than what has been revealed by me, you would lose interest in this life, you would fall into mysticism or enthusiasm. You would live in a useless tranquility and would no longer carry out the important mission that you have to fulfill in the world.

27. Many have tried to explore the home of the soul without being able to see beyond what is allowed. However, whoever asks: "How does the spirit world communicate through a human mind?", I answer as follows: By using your abilities of the mind and intuition as your own soul does.

From the Book of True Life - Volume VIII  
Teaching 237: 24-27

## **POETRY 103: The teaching of the third time will shake humanity**



28. My teaching in this as well as in the "Second Time" will shake humanity. The hypocrites will have to deal with the truthfulness. The falsehood will drop her mask and the truth will shine. The truth will overcome the lie that envelops this world.
29. Man will be able to understand and recognize all that contains reason and truth; but everything that was forced to believe him, even if he did not understand it, he will reject himself. So my teaching will spread because it emits light that people need. A large part of this work comes to you by revealing to your fellow human beings the beginning and purpose of the work.
30. Beware of falsifying it, because it is a treasure that I have entrusted to you and that you have to give back to me. Your responsibility is great – less is that of those who have not heard my word directly. Because while those are acting ignorant, you do it with complete certainty because you know what you can accept and what you have to reject. When you sense a danger and fall into temptation, it happens voluntarily, fully aware of what you are doing. With you there is no longer any justification for acting badly.
31. Show where your body wants to do its will, the strength and superiority of your soul. What use would it be to you to acquire knowledge if you don't use it? You have a book of wisdom before your eyes that explains what you have to do with every step that the soul makes. If you closed this book selfishly and made no use of its knowledge to control or guide yourself – how could you then preach its truths if your works prove the opposite of what you want to

teach? How could you serve your fellow human beings as a staff if you fell on the way? How are you going to straighten up the fallen if you don't even have enough strength to straighten yourself up? Be aware: If you want to have a beneficial influence on your fellow human beings, you have to set a good example.

32. Don't forget that the truth should always rule with you.

33. To get to the end of this path, you will have many obstacles to overcome. Those who have overcome temptation have the most merit.

34. The work in my fields is hard, but full of satisfaction.

35. Do not close your ears to the voice of conscience. Because there could be an abyss at your feet, and once you're on a downhill run it's hard to go back.

36. Collect the spiritual manna that descends on you so that it feeds you throughout the desert crossing.

37. Here is the oasis, hikers. Rest under this palm tree for a few moments and regain your lost powers. Remember that there is still a long way to go and you need energies to get to the end of it.

38. What can stop you on your way? What are your fears? Pray and you will remove obstacles. Have faith in prayer and you will see the impossible become possible.

39. You must be a strong people for you to triumph, and nothing will give you greater strength than the fulfillment of my law.

40. Many temptations, persecutions and underhands will come over you. There will be some who like to sprinkle your way with thorns. But from all of this you will emerge victorious if you trust in Me, if you stay united, and if you persist in following my instruction.

From the Book of True Life - Volume VIII  
Teaching 237: 28-40

## **POETRY 104: I just ask that you obey me, I'll do the rest**



41. This people here will multiply every day. But although the multitudes that are rushing to hear my word appear large today – truly, I tell you, they will turn out to be small if you compare them to those who will gather after my departure in the time of your testimony .

42. However, I have to tell you that the news of the Lord's

New People will only spread when your unity and fraternity prove you are worthy of the great miracles and demonstrations of power that I have for my people.

43. I do not ask of you a sacrifice, I do not ask for perfection, I only expect the irrefutable intention to obey my commandments and a little mercy with you and with your fellow human beings; the rest I do. But if you have taken this step safely, then I will ask you to do an even bigger one so that you do not stay in the desert, because there is not your home. You know that in your development your soul will find the blessed land of promise wherever I take your steps.

44. Never say: "I have fought a lot, but nobody has seen my efforts and my victims." Do not forget that I see every step you take and record each of your works. Do not expect world rewards, understanding, or full justice from your neighbors. Trust in Me, because truly, I tell you that I will never leave what you are justly entitled to as wages.

45. Do not think that you have to die to harvest your crop – no, some fruits will be given to you in this life as a reward for your merits in human life. On the other hand, those merits that have been spiritual remain unrewarded until the time has come when you are in the hereafter.

From the Book of True Life - Volume VIII  
Teaching 237: 41-45

## **POETRY 105: Everything that comes from me is pure**



46. Let there be light in your mind, O people, so that you can understand the divine word inspiration and practice it later.

47. Beloved disciples! Come to me after you have cleaned your heart like a vessel outside and inside to receive my word. Everything that comes from me is pure. And if you want to get to know me, you have to prepare yourself with a pure heart so that you can absorb the spiritual content of my word and understand its meaning and then apply it.

48. Love and respect one another, whatever your belief, ideal and mental state. Practice unanimity, forgive too. Don't concern yourself with foreign matters to judge them. But if you want to intercede, do so, then the day will come when you will unite and strive for the same ideal.
49. I tested your charity. I have put you in the way of the sick, the afflicted and the weary of the great pain of that time. I have sent countless exams to your families' laps so that you should have the opportunity to apply my instruction. You have suffered among your relatives and are fervently asking Me for them. But I say to you: Ask Me also for the strangers, for all who cross your path, as you did for your parents or for your children, so that you can exercise true mercy.
50. Pain has made the hearts sensitive, and in their desire to find comfort they seek Me. I direct their steps and know the right time when they will join my work. There are many who are not yet ready to hear Me, and I will delay their steps until they are ready to receive my revelations.
51. To believe in my work, you need faith. Everything in it is spiritual. I have not given you any material manifestations. I just asked you to rise to come into my presence and feel my love and mercy that envelop you.
52. I have prepared the eyes of the spirit, the eyes of faith so that you can see Me, and I have kept the feelings of your hearts pure in order to use them. Your gifts are still hidden, but my word will awaken them so that you can begin your mission.
53. Everything I put in your environment is complete and pleasing, and yet I see that you are not happy, that you are not satisfied with your fate, because you have not found out life yet understood your real task. It will not be I who lists the benefits that I grant you, but it will be you who recognize with gratitude the love that I bring to everyone and the good that I grant you.
54. I sent you to make amends because I love you and want to see you pure and worthy of me. You have sprinkled your way with thorns like Jesus in the Second Period, because I want you to use Me as an example, that you learn to fight, so that you will be stronger after every victory you achieve. I have prepared everything for your well-being. Everything is made according to my love and my justice, because I am a father and a relentless judge who does not give in to his decisions.
55. Beloved people, let me do my will. Bend to my law and I will guide you to peace and spiritual glory. This is the destiny of all of my creatures. Take up your cross and follow me.

## POETRY 106: Self-denial and order fulfillment make you happy and satisfied



56. You are full of gifts, have intelligence, will, and reason to do your work. Your path of development is long because you keep stopping. If you were to go the straight path of self-denial and fulfillment, if you were happy, you would appreciate life, if you knew how to love, you would recognize the value of your spiritual gifts and would not yearn for what others have.

57. My work is based on freedom. I enlighten your soul so that you can recognize me. You are the preferred creature that I have created "for my image and likeness", and I have placed my gifts of grace in you.

58. The ladder on which you will ascend is large, and you do not know what level of development you are on. The path you are taking today has been predetermined according to your development. Because everything is in relation to unchangeable and eternal laws and is subject to them.

59. The temple of which I speak to you in the symbol is spiritual. It is not the building built with stones, but the temple of love, the faith of the person who wants to swing himself up until he comes to me. The coming generations will build on the good foundations that you lay. The joy of the latter will be great when I present my work, my word. How much they were looking for me! How much did they suffer to get to me! Their goal is one: to find the spiritual path, to get to the source, where they can nourish and perfect their souls. And what progress will they make in their actions! They will bear witness to what they went through in longing for my word, and you that you expected them; because I have announced this to you as a prophecy.

I have entrusted you with part of my work for its completion, and once you have completed this, you will smile with satisfaction that you have worked with your God.

## POETRY 107: Is there true faith in your hearts?



68. Have you asked yourself whether there is true faith in your heart? Did you feel the warmth of this flame?
69. I now give you the proof that there is true faith:
70. If the heart does not lose heart at the hour of the test; when peace penetrates the soul at the most critical moments. Whoever has faith is in accord with me because I am life, health and salvation. Who is really looking for this port and this lighthouse will not perish.
71. Those who possess this virtue do miracles beyond all human science and bear witness to the spirit and the higher life.
72. The unbeliever will not make you fickle if you believe in me, nor will the slander hurt you.
73. I have encouraged the faith in you, I have strengthened you through trials, so that you continue to call in the multitudes that will feed on your faith.
74. During this time I said to you: Do not seek Me in the bodies through which I speak to you, because then you would take offense at their imperfections and would attribute these defects to my work. If you get to the bottom of the word that those lips speak, you will discover the Master in its meaning, in its essence.
75. Do not idolize those through whom I announce myself, because then they would be the ones who take the place that in your heart the pictures on canvas or the sculptures carved in stone used to have, and you would continue to be that materialism and to have fallen in love with religious fervor which the father has not allowed to take possession of your soul completely.

From the Book of True Life - Volume VIII  
Teaching 237: 68-75

## POETRY 108: The real prayer will come



1. Beloved people, the master says to you: I am longing for my people, for the sanctuary that is in your heart. It is time that those who have closed it for me open it for spiritualization. Whoever destroyed it should rebuild it and give it strength. Whom it is in darkness should illuminate with the light of faith. But truly, I tell you, do not waste your time building material houses of God because you think that the dedication, grace, and art that you put into them is the best worship that you can bring to Me. I only allow you to prepare simple rooms in which you protect yourself from the rigors of the weather or from prying eyes. You should not call these gathering places, which are only intended for your gatherings, "temples" because it could happen that the ignorant finally worship those places as if they were holy.
2. Do not introduce rites or ceremonies in your services. This would allow you to distance yourself from the mission that I have entrusted to you, which is to spread mercy and love.
3. Simplicity and simplicity both on the outside and on the inside is what I ask of you. You will have my presence full of glory in your soul.
4. I am in the heart and live in your soul. Why should you represent Me through material objects when you feel my divine presence within your being? Don't you think that if I were to seek the worldly glory, I would have been born inside the Zion temple instead of in a stable? What obstacle could have prevented my birth in this place, since you know that Mary was known in the temple and that she was obedient and obedient to all divine instructions?
5. Think about my word and remember that I have never sought outward cult among men, that I have only asked of them their love, their exaltation, their faith and everything that is the fruit of their soul.
6. For a while you will still get these places to celebrate your gatherings in them. Because they are still necessary so that you can hear in them the word that I leave you to fathom and try to apply it. But the time to teach you, the time of your preparation will pass, and then you will no longer need it.
7. The flame of faith will ignite more and more in the soul of my disciple, every heart will be my altar, love for their neighbors will be a service to them, and there

will be a sanctuary in every home. You will make your fellow human beings understand that their souls rise above everything harmful and every earthly misery through their prayer, and they will be able to recognize that the temple of the Lord is universal, infinite, and that it is everywhere, both in that Soul of man, as well as in his body, in the visible as in the invisible. You will understand that just as the time passed in which you offered me blood sacrifices, worship also has to pass by means of rites or external ceremonies. Spirituality will purify your human environment and my teaching will be understood.

8. The true prayer will come, the high-level spiritual worship of God, which is pleasing to my divine eyes – the properly understood penance, which is repentance, improvement and reparation for the wrongdoings committed.

True love based on the purity of the heart will appear in people, and people will understand that short moments are enough for prayer, but that, in order to accomplish their task, they do good to people, need every moment of their life.

From the Book of True Life - Volume VIII  
Teaching 238 - verses 1-8

## **POETRY 109: Forgiveness has a powerful power to virtues**



10. I welcome you today. Sit down at my table. I receive both the one who loves me and the one who rejects me. I caress you all equally, because you are all my children.

11. I present myself among sinners. Is there a just man on earth? I offer you the goods of my kingdom and put the means to obtain them within your reach.

If you ask me for my kingdom of heaven, I will give it to you because it has been promised to you from the beginning of time. You, the children of the Lord, are the heirs of the kingdom. But how much merit you have to make to take the Promised Land!

Some will achieve it through a long and painful struggle, others, on the other hand, will take great strides on the way and soon approach the realm of light.

Do you remember what I promised Dimas while he was in agony when I saw his remorse, faith and humility? I offered to be with me in paradise on the same day.

12. All of you, I ask you and consider this people here as your representatives: When will you rise up inside, love each other and forgive each other your insults? When will peace finally be on your planet?

13. Only my teaching teaches forgiveness that comes from love, and it has a powerful power to transform evil into good, to convert and transform the sinner into a virtuous person.

14. Learn to forgive and you will have the beginning of peace in your world. If it was necessary to forgive a thousand times, you should do it a thousand times. Aren't you aware that at the right time, reconciliation saves you from drinking a cup of suffering?

15. I speak to you of the pain that you deserve, that you increase more and more and that, when the hour has come, is overflowing. I would never give my children such a chalice; but in my righteousness I can still allow you to reap the fruit of your wickedness, your pride and your recklessness so that you return to Me repentant.

From the Book of True Life - Volume VIII  
Teaching 238 - verses 10-15

## **POETRY 110: Only one part (1/4) remains as a refuge for the survivors**



16. The people challenged my power and my righteousness when they profaned with their science the temple of nature, in which everything is in harmony, and their judgment will now be relentless.
17. The elemental forces will be unleashed, ...  
the cosmos will be shaken, and the earth will shake. Then there will be horror in people and they will want to flee, but there will be no escape. They will want to tame the unleashed powers and will not be able to do so. Because they will feel guilty and, regretting their presumptuousness and foolishness too late, they will seek death to avoid punishment.
18. You, people, know these prophecies and are responsible for everything that happens if you do not "grow" and try to maintain the peace that I have entrusted to you.
19. Prepare your walking stick and your travel bundle, because I will send you

- out as prophets and messengers to warn the people.
20. Some will go to the east, others to the west, and still others to the other points and paths of the earth.
  21. Do not become vain that you are the privileged ones to whom I have given orders to make you my disciples. But I also tell you this: do not be satisfied with being called. Earn merits so that you belong to the chosen ones.
  22. Reject all vanity from you, so that you are not like the worm, which inflates with the moisture of the earth and then dissolves into nothing.
  23. Do not sleep with confidence that I love you very much to avoid stumbling. You are very much loved, but you are also very well tested.
  24. Three quarters of the earth's surface will disappear, and only a part will remain to be a refuge for those who survive chaos. You will see many prophecies fulfilled.
  25. You, people, fulfill my instructions, then I will let the promised things come true for you.
  26. Pray, watch, sow love, spread light, leave a trace of mercy, and you will be at peace with your conscience and in harmony with the Creator.
  27. Listen carefully to this word so that you can interpret it afterwards and sow it in the hearts of your fellow human beings. Do not be satisfied with understanding it: speak of it, set an example and teach through your works. Be empathetic so that you know when is the right time to speak and when is the right time for your actions to testify to my teaching.
  28. I give you one language to spread my word, and that language is the spiritual love that will be understood by all people. It is a beneficial language for the ear and the heart of the people, which stone by stone will tear down the Tower of Babylon, which they have built in their hearts. Then my judgment will end because everyone will consider themselves siblings.

From the Book of True Life – Volume VIII  
Teaching 238 – Verses 16 – 28

## **POETRY 111: Great spirits come with the mission of restoration**



29. The fields are receptive and fertile, people. Prepare yourself mentally and physically, then you will meet the requirements to set out and sow the

seeds of this revelation and at the same time  
pave the way for the new generations.

30. I have promised you to send spirits of great  
light to live among you. These are just waiting for  
the time to approach Earth, incarnate, and complete a  
great mission of restoration. If those spirit beings live  
in this world – what will you have to teach them?

Truly, I tell you: nothing! Because they will come to  
teach, not to learn. You will be amazed to hear them  
talk about profound things from childhood, to see  
conversations with scientists and theologians, astonishing  
the adults with their experience and recommending the  
right path to children and young people.

31. Blessed is the home that receives one of these spirit  
beings in its lap. How heavy will the burden of  
atonement be on those who try to prevent my  
messengers from fulfilling their mission!

32. Now realize why I want you to purify and renew  
yourself more and more, so that your fruits become  
purer from generation to generation.

33. Perhaps your home will be the one that receives the  
presence of those beings of light? If you are prepared,  
I will choose you, if you are not, I will seek  
suitable hearts and send them there.

From the Book of True Life - Volume VIII

## **POETRY 112: Exploring the instructions requires preparation of the soul**



35. Any divine revelation that has been denied by men  
will be recognized and believed. Everything that  
has been forgotten or concealed by churches and sects will come to light.

36. You should teach the world by your example to  
penetrate with spirituality and respect the teachings  
of what the Father has revealed and not to try to go  
beyond what He has granted. Love, humility, respect – you

have to teach a humanity that has always intended to explore the mysteries of the Lord without mental preparation.

37. Don't you respect your parents' bedroom? Then respect even more the secrets of your Heavenly Father. It is so much that I have revealed and shown that you have not yet grasped everything, and you are already asking for new secrets to penetrate them.

38. I tell you – students of higher science, a wisdom that belongs to a higher life than human life, that you should not want to know more, to know more than what I reveal to you, because then you would soon fall into errors. I have taught you many teachings and I have more to give you through the mediation of human understanding. You will learn many new revelations and will understand more than what you have imagined.

39. My word, which is divine instruction, will always come along with trials and events in your life so that this teaching finds more and more confirmation in your heart and you are not theoretical disciples, but are disciples who with their works are mine Bear witness to truth.

40. Isn't it that you often only understand one of my words when you have passed an exam?

41. If I occasionally spoke to you about the immortality of the soul, about the misconceptions you have about life and death, you did not understand Me at the time when you received my instruction. But then your home went through a trial, you saw a loved one leave this world, and your eyes opened to reality, to the light of truth, and you thanked Me for doing so much in all my works I put perfection in it and that I have torn you out of your ignorance and your error.

42. Enter my word with the mind and with the spirit. Concentrate on the core of your being so that there is only one will between the mind and the body. In this way you will understand my teaching more easily and survive the tests with greater elevation.

From the Book of True Life - Volume VIII  
Instruction 238 - verses 35-42

## POETRY 113: The spiritual Bread - The real Wealth



43. Blessed are those poor in the goods of the world who take the bread of my word with the desire to be great, because they will reach it in my way. Blessed are those who - even though they are rich in the world – leave their amenities behind to learn from Me, because they will get to know the true wealth.
44. Today my mind comes down in a ray of light on humanity, at a time when there is neither fear of my righteousness nor love among one another.
45. You are a humble people, witness to my presence and my word. But there is a lack of love among these people and I see no respect for my rally because they have got used to it. That is the reason why I sometimes hold you accountable by touching the indifference of your hearts with my words full of justice.
50. Fills the room with louder thoughts. Each of them is said to be like a sword that fights in the invisible - where people's thoughts vibrate - to achieve the annihilation of the dark powers that threaten to take possession of the world. However, have faith in the power of prayer. Because if you think that it will lose itself in the infinite, it will not have the necessary power to reach the minds of your fellow human beings.
51. Your thoughts always reach me, however imperfect they may be, and I hear your prayers even if they lack the faith that you should always put in them. The reason is that my mind picks up the vibrations and feelings of all beings. But the people who distance themselves from each other because of their selfishness, far from the spiritual life due to the materialism in which they have become involved today, are not prepared to be able to communicate with each other through their thoughts. Still, I tell you that it is necessary for you to start training your mind. To achieve this, "speak" to the souls even if you do not receive a

clearly perceptible answer from them. Tomorrow, when everyone has learned to give, they will get more and more clues to a spiritual understanding that people never dreamed of.

52. I tell you again that I receive every thought and every request. The world, on the other hand, does not understand how to receive my inspiration, nor has it prepared to let my divine thoughts shine in its mind, nor does it hear my voice when I answer its call.

But I have faith in you, I believe in you, because I created you and provided you with a light soul that is a spark of mine and with a spirit that is an image of me.

53. If I told you that I did not expect you to perfect yourself, it would be like explaining to you that I have failed in the greatest work that has arisen from my Divine Will, and can Not be.

54. I know that you live in the time when your soul will triumph with all temptations, which it will encounter on its way, after which it will rise to a new existence full of light.

55. In this announcement that I have had with you today, I have given you only one instruction that will serve to give you an idea of what your communication with the father and also with your fellow men will mean in the future the thought will be. This is the goal you have to achieve. But you have to be careful not to get to him by using means that are unsuitable for a work that is louder than this.

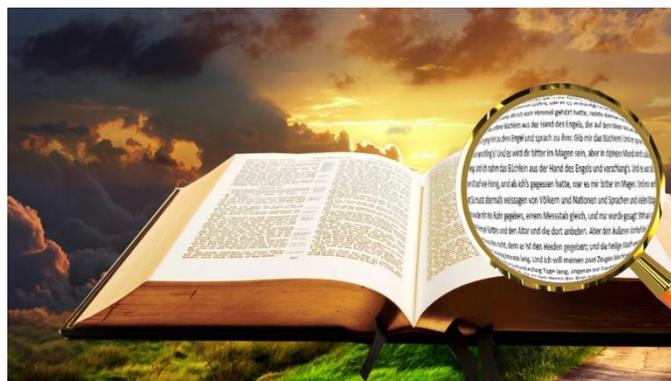
56. Study, act, be persistent, and imperceptibly, you will eventually acquire mind-to-mind dialogue.

57. Today you come under the shade of the tree, where you hear the voice that speaks to you about the Third Time, the voice of the Holy Spirit.

58. Your uprising was great that day because you experienced trials along your way.

From the Book of True Life - Volume VIII  
Teaching 238 - Verses 43-45; 50-58

## POETRY 114: It is the third time that I come to bring you peace



61. Your soul is very afraid of bondage because it knows it; you are very afraid of the yoke of Pharaoh. You love freedom in the world, and through it you seek peace. You don't want war, blood and pain; you strive to earn merits so that your children do not go into chaos, and you pray for clarity, to renew yourself and to maintain a little purity.

65. It is the third time that I have come to bring you my peace, to fill you with courage, faith and strength, and to remind you that you are destined to bring blessings and peace to people's hearts. Humanity is already waiting and longing for those to reach out to her in true mercy, and the soil is already fertile to sow the seeds of love on it. The disease spreads from region to region, unknown diseases break out without being able to fight science. The confusion of worldviews and moral degeneration has brought the world to the abyss. But my messengers have not yet come to alleviate those sufferings and to shed light on those darkneses because they are very slow to prepare.

67. Do you still bow before the mighty of the earth? Are you still impressed by human wealth? No, my people, the only great and of real value in human life is the soul's upward development, and my word leads you to it.

70. In the early days, Jacob and his family recognized the true God, and when the Father saw that those people were keeping the seeds of belief in his divinity, He sent them out to live in the womb of the pagan and idolatrous people she would testify of his existence and power there.

75. Moses strengthened the faith of his people to endure the hardships and sufferings of the journey. The hike was long and dangerous, many collapsed along the way, overwhelmed by exhaustion or old age, without being able to see the land of promise. But their children came to the land where milk and honey flowed and which the people of Israel expected.

79. The new deliverer was Christ, who taught you meekness and who, when he met his people as a servant, taught "to give to the emperor what is the emperor and God what is God", and on them Way made his soul free.

80. Just as Moses did not enter the Promised Land and only saw his silhouette from the top of a mountain, so Christ saw the kingdom of heaven from the cross, where He would expect all his children.

85. I am the only one who can explain who you are and I tell you. I reveal to you what you came to and show you the point to which you must move. You are the seed of that strong people and have come into this life to struggle to attain the kingdom of peace of the spirit and to bring light to the world, just as you have overcome the privations of the desert in another time, for the promised To reach the country.

87. So what are you afraid of? Do you still want to

be slaves? "No," your heart tells me.  
90. Elias leads you and the nations, paves the way  
and frees souls through the light of truth.

From the Book of True Life - Volume VIII  
Teaching 238 - Verses 61, 65, 67, 70, 75, 79, 80, 85, 87, 90

## POETRY 115: Clarity in Reparation



34. See, I bequeath you a new will that will not be adulterated because  
I keep it in the temple of your heart where I live. So how could you  
lose me when you carry me within you?

38. I shed my light on everyone without distinction of races and  
classes, just as I have sent great spirits for incarnation in all times and  
to all peoples through which mankind has received my divine messages,  
the law, the prophecies, the revelations .

39. In my love for you I also became human so that you would feel very  
close to me, and although many did not recognize me in Jesus, it later  
became light in them, and they understood their error and loved me.

55. So far, your drive to seek Me to find the truth, peace, upliftment has  
not been spontaneous.

56. You had to penetrate the great emotional desert to get to know  
thirst, loneliness, hardships, calamities, hunger, exhaustion. Only then  
did you go in search of water that gives life, in search of an oasis, in the  
desire for the trace that leads you to countries of peace.

57. How many lessons has the desert of your life revealed to you! How  
much did you learn in the struggle for life, and how much you  
strengthened in pain! Tomorrow, when you have entered the Promised  
Land of Spirit and the gates of the New Jerusalem open to receive you  
in their womb of peace, you will bless the time of your reparation, which  
is that of crossing the vast desert of trials and was the purification.

58. Moses strengthened his people spiritually throughout the entire desert  
hike, and Joshua made the multitudes enter the Promised Land - a land that  
was only a symbol or symbol of the eternal and true home promised  
to your spirit.

59. Now it is Elias who invisibly pulls in front of the hundred times larger  
people to take you step by step along the desert path to the goal of your  
pilgrimage, which will be the home of the righteous, the souls full of  
true love and true wisdom.

60. Do you know what will bring you closer to that promised realm?  
Your works of love, mercy, humility.

61. Today my people do not know who it is, nor where it is, nor what it should do. But once the spiritualists appear all over the world who preach with words and testify with their works of the light that inspires my teaching, they will all become one, acknowledge and eventually unite to form the new people of Israel, that will be the bulwark of spiritualization and the true interpreter of the Father's Law.
62. With my light I mark all those who should follow me during this time.  
My light will flow down from mind to mind.
63. In the Second Period it was the blood of my sacrificial death that poured into the hearts to enlighten the souls.
64. In the early days, the symbolic act of marking the door of the home with the blood of an innocent lamb was the commandment of the father for that people, which from that moment I set the path of the divine revelations.
65. In the Three Times, the Lord has surely marked those who must follow Him, though I tell you that the seal of my love is forever indestructible on every soul.

From The Book of true Life – Volume VIII –  
Teaching 239: 34; 38-39; 55-62

## **POETRY 116: The way of the women and the way of the man**



1. Get ready, because on this day I tell you: Whoever believes in Mary must believe in her purity. Because she was chosen among all women to be the symbol of the immaculate perfection as a woman and as a mother. In the world she had to be the model for tenderness, love, gentleness and chastity.
2. She is the perfect role model for every woman because the task of all of them is difficult, noble and self-denying to the point of sacrifice. Her bosom must harbor the best feelings, in her lap the human being forms. The woman awakens love in the child's heart, directs the child's feelings on the path of the good, dries his tears when he cries, and

consoles him when he suffers. It is the mother who teaches people the first prayer and reveals the existence of the Creator to them. Until the end of the earthly life, the shadow of the mother accompanies man, just as Mary was present at the foot of the cross at the sacrificial death of the beloved son and received on her lap the mortal covering of the man who gave his life out of love for people.

3. The woman's mental task is great, her heart, her spirit, her lap is sensitive, all her nerve fibers are sensitive. Only in this way can she be able to accomplish her high mission and drink her bitter cup.
4. Physically, the man and the woman are different, but spiritually they are the same. They are all souls who strive for perfection.
5. I put the woman at the side of the man to sweeten his existence, to fill it with bliss.
6. The man is the shield in the life of the woman, the guardian, her Lord. Because in him I put my light, my law, my strength.
7. This is how I united you in this world and marked out the path that you must follow.

From: The Book of True Life – Volume VIII – Teaching 240 – Verses 1-7

## POETRY 117: The importance of Spiritualism



8. Know yourself, then you can give role models and instructions to your fellow human beings.
9. You face people of different beliefs and live with them in the same world. However, do not be willing to set out to teach unless you follow my teaching beforehand. Gain full conviction of what you have learned so that you can be a teacher. Don't cheat yourself and don't create any difficulties.
10. Carry my basic revelations in your mind so that they

serve as a yardstick in your life.

11. Based on this spiritual instruction, keep the necessary knowledge for the life of the soul. Be vigilant, because you will encounter many different views of spiritualism in your path, and you must be prepared so that you do not go the wrong way.

12. Preserve the necessary preparation so that you are ready to leave this world at every moment of your life.

13. Know that the soul will not be able to enjoy the eternal bliss you dream of when she is about to stay in the spirit world. Just as she won't suffer forever from her debts. Because you know the basis of my teaching, which is love. Therefore, everyone will be received according to their deeds and remorse, and this will awaken in the soul to an even greater degree the ideal of perfection.

14. Do not believe that it is in the course of material life in which the soul enjoys bliss or receives the punishment.

15. The soul purifies and perfects itself, because its intuition and my revelation tell it that it comes from the divinity and must return to it.

16. Therefore I grant the soul as many opportunities as it needs to attain its development and to attain its eternal bliss in Me.

17. Spiritualism is the revelation that reveals and teaches you everything that you have and carry within you. He lets you see that you are a work of God, that you are not just matter, that there is something about your "flesh" that elevates you above the level of nature that surrounds you and above the filth of your passions.

18. When man attains spirituality, every commandment and every sentence will form part of the light of his soul. Even if his memory does not keep a sentence or a single word of my instruction, he will carry its essence because he understood it, because he feels and follows it.

19. The spiritualist must be the pure Christian who knows and follows the teaching of Christ, the Divine Master, who redeemed people in his tireless efforts to bequeath them his own realm of love in order to make them into a large family .

From The Book of True Life - Volume VIII –  
Teaching 240:8-19

## POETRY 118: The way of life of the people in the first, second and third time



20. Now in the Third Time, enlightened by the light of the Holy Spirit, you realize that the teaching I gave you in the three times had the same principles and that it was only the outward form that was changed from one time to another.

21. In the first time there was such a simplicity in your life and in your heart, you were so close to nature that I announced myself in harmony with all of this. You saw and felt my presence in the radiant nature, and your soul was delighted to see its miracles, through which you understood the will of your Lord.

22. In the second time, when selfishness had already sprouted in the hearts of men and people's minds had awakened to evil, I was born among you to help you understand that what you worship for exercised divinity, and the works you did to one another were not what I had ordered you to do, and therefore would not bring you your salvation of soul - what you did was only an apparent fulfillment of the law before the eyes of men that you concealed hypocrisy and selfishness in your heart.

23. It was necessary for Jesus to show you the principles by which you should obey and from which you had departed.

24. I testified to you of all my gentleness, my love, my wisdom and mercy, and I drank the cup of suffering with you so that your heart would move and your mind would awaken. The hearts had to be born for the good, and the pain of seeing Me crucified out of love for them was like a sting to remind them that you all have to suffer for love to get to the Father. My promise for everyone who wants to take up his cross and follow me was eternal peace, the highest bliss that has no end in spirit.

25. My promise at this time is based on the same thing, it is the same thing, but you will really have to use it until you are purified.

26. From the time I wrote my law of love and justice with my blood in your mind to the present one in which you live, I find your souls more developed. Their comprehension and understanding are greater, their abilities and powers are ready to accept my new revelations.

27. Today you understand on your own to distinguish the false beliefs from the real ones. Nevertheless, it is a time of trial for the soul, because

worldviews, theories, teachings, religions and "sciences" have appeared from all sides, the strength of which sometimes unsettles the mind of the weak who does not know which way to follow.

28. This time is crucial because people will take final steps on the spiritual path.

29. Many dark blindfolds will fall, fanaticism and idolatry will disappear, many visions of the course of events will be erased, and traditions will be rooted out. Then everything that is transient will be given up.

30. My children, be satisfied with your life situation, do not feel envy towards those who live better than you. Remember that you come closer to me in the lowliness and serve me better.

31. Pay attention to where you are going, how you see life, and what you do with the goods that I provide you with.

32. I give you my love. My love is with you.

33. Whoever doubts Christ, as He reveals himself in this third time, also doubts Jesus as a person in the second time, because my love and my essence are the same. If you want to have a better understanding of the legacy that the Divine Master left you at that time, you need to pay attention to how my wisdom and revelations in your life, as the development of your soul has gradually allowed it revealed with ever greater clarity.

From the Book of True Life – Volum VIII –  
Teaching 240:20-33

## POETRY 119: Ways of the Spirit



34. If you want to penetrate the secret of instruction that you should get to know according to my will, eliminate the fear of the unknown within you, prepare yourself through spiritualization, which is respect and humility, then I will reveal many things to you. When the eyes of your mind open, you will see Christ walking on the streets of the pain of the needy, still carrying his cross of love, and pouring his blood down on so many needs of mankind. You will see the Master pouring out his mercy on everyone, you will discover that he is also surrounded in spirit by disciples who eagerly hear his word, his sermon, whose inspirations illuminate them and then send their light to them who live in darkness.

35. This is how you will see Him if you can penetrate the spiritual. So you will get to know your Lord a little better. If you try to know what the Holy Spirit is, you will discover Him in the light of wisdom that comes

from the Divine Word. There you will get to know him as infinite intelligence, as spiritual grace that illuminates you and at the same time consoles and heals.

36. Therefore, if you hear this word through the vocalist, you must seek its meaning, because it is the essence of my teaching.

37. When you have penetrated the Word that Christ gave you as a human being and as a Spirit, you will have the knowledge of what your God, the Trinity of His revelations, and then you will truly love Him, will Believe him in all forms in which He came to you.

38. Once you have reached this elevation, you will be like those high spirits who come invisibly as teachers to enlighten people's spirits and lead them on the path of good. You will not reveal yourself by using human brains. But you will have a good influence on everyone who prepares in this world. You will enlighten and inspire them. Your communication will be from mind to mind, and when you have completed this task, another stage to ascend will be presented before you. So, in this way the souls come to the lap of the Father – purifying, perfecting, until they can fuse with the purest light of the Divine Spirit.

39. I am already preparing you for the next level that you will climb. I am not talking to you from the others because you would not understand them. It is enough if you know that there are seven stages or stages that you have to cover. On each of them you will find a grace for your soul that will help you to take the next step until you come into the presence of God and fulfill my promises for everyone who follows Me to the end.

From The Book of True Life – Volume VIII – Teaching 240:34-39

## **POETRY 120: Christ explains resurrection and doomsday**



40. Your mind is incapable of understanding this whole lesson. Because still when you think that you will see Me, you imagine Me as a being like you in a physical form. But nobody expects to unite with his material body in order to live forever in my lap. This is not the "resurrection of the flesh" that the apostles spoke to you about. Only the soul will get to know eternity after it has appeared again and again in different bodies on earth and afterwards has traveled the way to the end as a spirit being.

41. The Last Judgment, as interpreted by mankind, is an error. My dish is not an hour or a day. It has been on you for quite some time. But truly, I tell you, the dead bodies are destined and followed their destiny to merge with the corresponding

kingdom of nature; for what is from the earth should return to the earth, just as the spiritual should strive for its home, which is my lap. But I also tell you this that you will be your own judge in your judgment; because your conscience, your self-knowledge and intuition will tell you to what point you are commendable and in which spiritual home you have to live. You will clearly see the path you must follow, because when you receive the light of my divinity, you will recognize your deeds and judge your merits.

From The Book of True Life – Volume VIII – Teaching 240:40-41

## **POETRY 121: Confused beings in the hereafter hope for our prayers**



42. There are many confused and disturbed beings in the "Spiritual Valley".  
Bring them my message and my light when you enter it.
43. You can already practice this form of mercy through prayer through which you can connect with them. Your voice will sound where you live and wake you from your deep sleep. You will cry and cleanse yourself with tears of repentance. At that moment they will have received a ray of light, because then they will understand their past vanities, their errors, their sins.
44. How great is the pain of the soul when conscience awakens it! How humble she then is before the Supreme Judge's gaze! How humble the requests for forgiveness, the vows, the blessings of my name come from the innermost of their being! Now the soul realizes that it cannot approach the perfection of the father, and so it gazes at the earth, where it did not know how to use the time and the tests, which gave the opportunity to get closer to the goal, and asks for one another body to atone for misconduct and fulfill unfulfilled tasks.
45. So who ensured justice? Wasn't it the spirit itself that held judgment over itself?
46. My mind is a mirror in which you must look at yourself and it will tell you the level of purity that you have.
47. As soon as you are in the spiritual, your spirit will give you enlightenment over yourself. Your memory will become

clear and you will remember the forgotten. So why are you afraid of my righteousness, since you receive nothing more than what you deserve? Why not fear your own actions instead now? See with how much kindness I allow your mind to grasp the secret of what your judgment is.

48. Give up fanaticism that is far from the truth. Think about my teachings that include a teaching of peace, light, and blessings.

49. Even if you forget those who have gone into the "spiritual valley" – the master forgets no one.

50. Even in the spiritual there are those who sleep, who have closed their eyes to the light of truth, who wander and drag chains of self-accusation, confusion and pain with them.

51. I have called you to tell you that you can do good not only by healing the sick and showing the way to your fellow human beings who live with you on earth, but also to the beings who live in the hereafter . Among them are the sick, the lost, those in need of love and comfort. It is those who purify themselves in pain in order to get into my presence. But with your prayers, with your compassion and generous thoughts you can help them with their atonement and shorten their suffering.

52. My teaching of universal love will unite all souls and bring them closer together without drawing a dividing line between the worlds of life, and will cause beings to love each other with spiritual love.

From The Book of True Life – Volume VIII – Teaching 240:42-52

## **POETRY 122: Battle of light against darkness**



53. Legions of beings of darkness enter humanity like storm clouds, cause upheavals, confuse thoughts and darken people's hearts.

And although humanity has weapons to defend itself against these treacherous attacks, some do not understand how to use them, and others do not even suspect that they have them.

54. In the wars, in murder and in the lower passions, there is the influence of those forces. You who have opened your eyes to the light and know the spiritual weapons of love and justice that I have entrusted to you – pray for the world and for the spirit world, reconcile those who hate each other, teach to love,

forgive and to pray.

55. But also remember that the good works you do on earth will be light that illuminates the confused souls, and that your prayers for them will be balm that will free them from their confusion. Fight temptations and bad inspiration so that you can experience the victory of light.

56. Prepare yourself, because the message that you will have to bring to people should make them recognize their qualities and abilities, which are partly unknown, partly undeveloped.

57. You shall teach through good works, restore health to those given up by science, and save the soul, who said that men were condemned to an eternal punishment. Some will recognize the glory of my work, and a dark band will fall from their eyes.

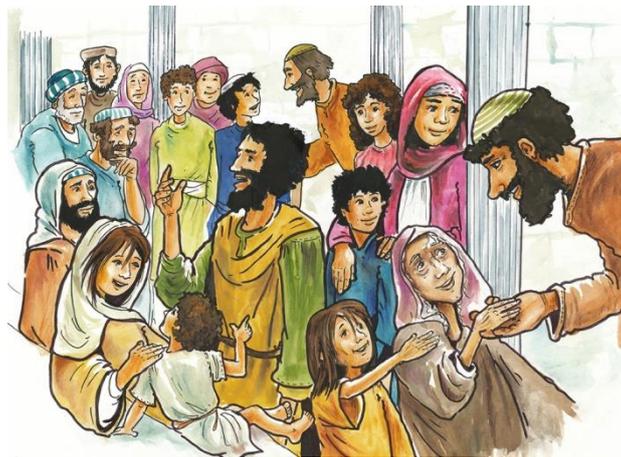
58. It is the time when I will let myself be seen, when I will make myself felt in all, and when I will speak to the world.

59. On this day I say to you: Blessed are those who follow Mary's example on their way, keeping purity in their soul. Maria is purity and meekness. Whoever loves her should take her as a role model. There will be no use in repeating her name or saying that you love her if your actions do not match those words.

60. Recognize the true human and spiritual values, do not be seduced by the false sheen of earthly glories. Your light can already reveal everything that is wrong to you. Recognize that there are many works that display purity, but only contain darkness and lead you on dark paths that appear to be glamorous.

From The Book of True Life – Volume VIII – Teaching 240:53-60

## **POETRY 123: Not the science but the spirit reveals divine secrets**



63. How extraordinary it seems to you that my divine will has united with your intellect! I also tell you that it is the most natural thing, since it is God, which is Spirit, and man, who is similar to His Creator because of his Spirit. You would like to penetrate many secrets that you are not yet allowed to know, and I only tell you that it will not be the science that reveals them to you, but the spirit because of its love for its creator.

64. If my work is revealed in the same simplicity in which I gave it

to you, your fellow human beings will understand it because of the development they have achieved. If your actions can reveal that you deserve the glories you receive, your work will be admirable, and through you man will believe in me.

From The Book of True Life – Volume VIII – Teaching 240:63-64

## **POETRY 124: The time of judgment is the pioneer for the time of grace**



65. I receive your soul with me, so that it leaves its weariness and the toil of the world behind.

66. You come from different parts of the world in need of my instruction and my peace. Then when you hear my word, you feel the paternal warmth and your heart calms down.

67. There are those who would like to follow you to the meeting place where I give you my word, but fear of the world prevents them from doing so. Others, however, look at you with contempt, even if an inner voice tells them that the path you are taking is the right one and that it is the path that leads to the truth - even if they are the calls of the unleashed elements and the extraordinary events hear who announce that a new era has dawned: the time of judgment, the pioneer of the time of grace.

I have manifested myself in all places on earth and in all hearts. I speak to them through inspiration, through intuition and through dreams or revelations.

68. I am currently preparing future generations who are not torn between doubt and belief and who will give the records of the books I will leave to you their true value and correct interpretation.

69. You will announce the fulfillment of earlier prophecies.

70. I will leave the transcripts of today in your responsibility so that you can make them known to all who have not heard my word.

Your real fight will only come after I say goodbye.

71. My teaching, your manner of worship and your actions will be judges for all those who could come from sects and churches to investigate. It will not be necessary for you to show them their mistakes. On the contrary, you should give them a warm and loving welcome and show them all of my work.

## POETRY 125: Today I use my spirit which I used to think was useless



1. I receive you, people, who come to feed on the divine word, which is the bread of the soul. I come to you out of love that I have for you. Oh people, you only move towards pain, blood and fear! The shadows of materialism have obscured people's gaze, and so they cannot see the way to make amends.
2. At least you, you who hear me, rejoice in my word and find comfort in me. Because this humanity has misled their spirits and emotions because instead of striving for the truth, they strive for confusion. The great human intelligences bloom in crime today, and that makes them their ideal.

That is why I have long said to those whom I call my disciples that if they carry out the mission that I have entrusted to them, their example will have such an impact on the life, thinking and speaking of others that they can say: Today I use my spirit, which I previously thought was useless.

3. Disciples: When the spirit of men straightens up, liberates itself and works in the areas that it deserves, the cup of suffering that this world drinks will end. Once spirituality blooms in the mind and heart of man, there will be blooming in all ways of your life. – I am currently speaking to those who strive to be my disciples and with whom I find sensitivity when they hear me.
4. My people, make sure that not a single moment of your life is wasted. Love each other and feel the pain of not having done it before. Think deeply about the essential good and bad deeds of your past. Because from this thinking you will grow good fruit, and then think about the future. Ask yourself: "What have I prepared for the coming times?"

You will understand that you have something to tell mankind, that you must do something to wake her up from the sleep that does not let her see the shroud that death is currently covering and constantly threatening – that you have to do something to awaken and hear the voice of conscience.

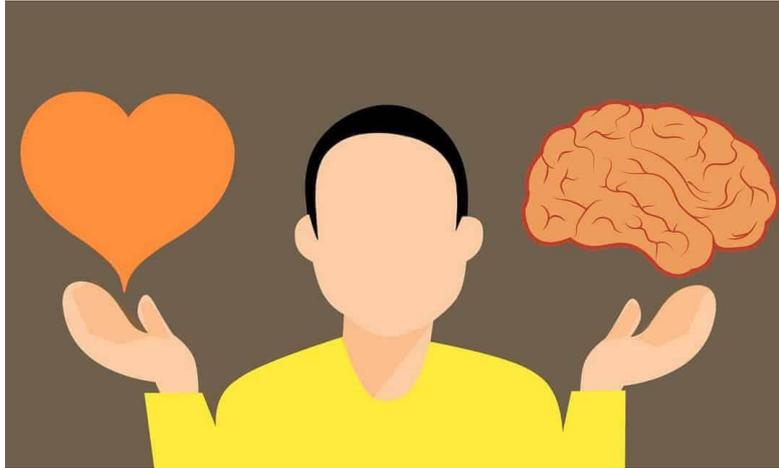
5. Oh you human vanities! Oh you people who are looking for your blossoming and your glory on this earth!
6. To say words that kill, you have built a throne from which you can hear your orders to war, to summon destruction and death!
7. What is human intelligence if it is not united with spiritualization, which is conscience, justice and mercy? In what words do those people want to answer God's answer who have invented the great weapons of destruction with their light? How do you want to pay the debt you currently have on yourself? How do you plan to manage the harvest of your large seed?
8. And all who speak of Me and call themselves my disciples and servants, I ask:

What are you doing in these moments and what have you done to protect the world?

9. O children, you hear me in this time! Work in my love work, hurry up that part of your life that I ask you to dedicate to the well-being of your neighbors, which will also be for your good.

From The Book of True Life – Volume VIII – Teaching 241:1-9

## **POETRY 126: My work needs soldiers: Bear witness to your good works**



10. My work needs soldiers. Why not lose life on this spiritual front, since you give it up on the battlefield without any use?

11. Use that part of the time that I ask of you by teaching, give lectures full of love and knowledge, soften and awaken the hearts. Look at my divine existence, how it is dedicated to the task of loving you, protecting you and saving you. Remember that as a person, I dedicated my whole life to you. Do not be content with harvesting only a few seeds. What will be the mess or the gift you put in my hand when you enter what you call "beyond"? I gave you the water from my source in excess. Do you only want to give me a few drops back?

Testify with your good works.

12. The spiritual gifts that have been revealed to you during this time have come to light to help you pour those crystal-clear water onto the soul of your fellow human beings. Learn from your Master, who has always shown you to be a source of love, a constant gift, a burning light to illuminate the heart of those who are suffering. Isn't each of my words like a flare of light on the path of the wanderer who is on the way to the destination of his destiny? Isn't this message a new revelation that brings you closer to God?

13. Only those who feel and live my teaching and my law will be able to call themselves "teachers" in my work. This word leads you there so that you can recognize the high and the deep in it. Because the mind that wants to be great is only interested in the great works. The little mind strives only for the little; and to believe, he must painfully separate himself from the superfluous and strengthen himself in his father's love.

14. The great spirit, on the other hand, sacrifices for the sake of its high ideal or its love mission what you can consider to be its loved one.

15. Are you amazed that my second-time disciples left everything to follow Me, gave you everything out of love for you?

## POETRY 127: I will tell you even more about the great souls



Jeremiah

16. My word invites everyone to return to the way of love. There many will be ashamed to have felt hatred or resentment towards their fellow man, not to have loved them anymore. Then they will embrace them again with pain and bliss of repentance. Then spiritualization appears and the earthly-human disappears.

17. I will tell you more about the great souls: they are not sensitive to insults, nor weak to blows. They look at such wretchedness with compassion and compassionately at those who carry them out. They are above these little things and only look at what is big.

18. You will all have to go through great trials. You have to be very strong so as not to lose heart and thereby avoid the shame of your weakness.

You who have heard this word and have come to this table full of good food and have fed on my wisdom – are strong and encourage your fellow human beings through your love.

19. Whoever does good is an apostle of Christ. But he won't need titles to authenticate him as such, nor will he need to brag about it.

20. What do you tell me when I reveal to you the painful events of the future? What could you offer to the uninitiated who come to you in need of comfort?

21. I only tell you: sow my seed. This teaching is your legacy. If you know how to penetrate into the depths of your soul, you will find the Messiah there who is constantly returning to your heart to enlighten it with its light.

## POETRY 128: Who is the people of God ?



22. Those who will come tomorrow to find out about my coming can be divided into two groups: the ones who come doubtfully and leave believingly and contrite because they touched the love of my word. And the others who come in disbelief and will remain unsatisfied because they are more body than soul, more limitation than thoughtfulness. However, to you who have been called my new disciples and who have been marked by the Holy Spirit, I say: When do you begin to enlighten the world with the example of your love works?

23. Hear: When I was with you on earth, people came to me in droves – people in high positions, full of vanity, governors who secretly sought me out to hear me. Some admired Me, but out of fear they did not openly admit it; others rejected me. Flocks of people came to Me, consisting of men, women and children, who listened to Me in the morning, afternoon and night, and they always found Master ready to give them the Word of God. They saw that Master forgot himself and could not explain at what hour He was eating so that his body would not become weak and his voice would not grow weak. The reason was that they did not know that Jesus received strength from his own spirit and found nourishment in himself.

24. Likewise, one day you will also learn that those who, inspired by Divine Love, dedicate their existence to the task of comforting, supporting and loving their fellow men, will find an unknown strength and nourishment in their own soul, that maintains him without losing a moment in the struggle.

25. In this way I will manifest myself in the people who are the same as today and which tomorrow will form a single community around the world:  
the people of God.

26. Learn from Me and use your gifts so that you pay the great debt that you owe to yourself and to humanity. Accept your atonement willingly and have no wish to settle this debt with something that you like and that is not difficult. Because often you will have to make sacrifices or waivers.

27. I am not demanding your life from you, but only a few hours, only part of your time.

28. Remember that to be with you, Jesus left His mother – that loving mother who was the only thing He had on earth. He moved away from her in life and was only in her arms when He was lifelessly taken down

from the cross. I do not ask so much of you, but only a small part of what I gave and taught you.

29. Surrender your life by comforting the afflicted, healing the sick and saving the lost, but do not let yourself be killed just to show that you are ready to die for me.

30. In my teaching there should be no accused or accused, neither offended nor offended. In it there should only be those who strive to develop upward through the practice of my teachings.

31. You have everything to get to Me: The world is a school, life is a textbook, my inspiration is a light. I am the master, the people my disciples. Therefore I call you incessantly and I tell you: you all find a place in my love.

32. Do not leave Me alone with my teachings, do not be cold in the face of this love that I have for you. Remember that some human lips illuminate the word of my mind.

33. If you say on earth that I have brought you religions with my teaching, with my law, I tell you that in my eyes there is only one worship service, that of love, love for the father, to those Neighbor or fellow human being and to everything that has arisen from the Creator.

34. That divine highest commandment to love one another will be the law that unites all people, that enlightens them so that they feel like siblings, protect one another, stand by one another, save them from temptations and recognize them, without offending differences in race or belief to take.

35. Imagine such a world and you will imagine it in peace as a single family governed by the laws of love, respect and justice.

36. These prophecies will come true because your world is not condemned to be a valley of darkness and sins forever.

37. Virtue will shine in the hearts of men like the flowers in the gardens. Because I tell you: the flowers in their beauty resemble the ideas and inspirations that come from God to save sinners.

From The Book of True Life – Volume VIII – Teaching 241:22-37

## **POETRY 129: I am your master, you are my disciples**



Peter

38. Come here, this is your way, here is bread for the poor and comfort for the afflicted. Come and fear nothing.

39. Blessed People Israel, the Father says to you: Hear the voice of your conscience, train your understanding, because I will leave my word indelibly written down in each of you. Hear the living word that I am currently overflowing that is flowing

from the source of wisdom, which is my mind.

40. I have opened all paths so that all my children come to Me. Now is the time of awakening, in which I will clearly show my word of the past and the new revelations that I will give you, and which are the completion, the third part of the book, which you will be the owner of.
41. I removed the veil from you that hid the greatness of my teaching. I gave you the seeds in the Second Period so that you would sow and care for them and show them at the right time.
42. But I asked the commissioned seeders to fruit and after a long period of time I harvested only a little grain. I had already told you: New generations will come to Earth and they will receive my last message. I am currently preparing it and telling you: The time came when I ushered in this new age.
43. The pioneer inaugurated the first workers of my work, and then Master opened the book to show all of its contents, which is light, wisdom, salvation for humanity. So that moment of grace came for you. I united men and women of different creeds and beliefs. I penetrated their hearts and saw only bitterness and disappointment. And when they heard my word, they did not reject it, did not close their hearts, did not question it, but accepted it with love and respect.
44. I made sure that they devoted themselves to studying all the divine rallies, and they found them believable, of great importance, and their hearts were encouraged. But the moment came when I said to them: "I caressed you, you enjoyed my caresses, but now it is time to fight." And the lips, which were previously awkward and dumb, spoke with the Divine Word. I poured out my word through them and they became my vocalists. Others whom I encountered with faith I made church leaders and said to them: Draw hearts and form churches from them. Arm yourself with strength of soul, because you will collide with the hard-heartedness of people. You will wrestle with the unbelievers because Thomas's seed has been watered and has risen in the heart. But I will tear out these seeds with the roots and help you with your work. Each of you will be like a torch that illuminates the way of your fellow man. If the time of my announcement ends and you only connect with me from spirit to spirit, you will continue to teach. And people will wonder and ask where you learned. You will then show them the book of your heart in which my instruction is imprinted and from which new inspirations will spring.
45. I will struggle to leave you prepared for the time after I leave. I set a long period of time so that you would have many opportunities in it to understand my work. But I was not visible to the material eyes. I have told you that at this time every eye will see Me – that of the sinner and the non-sinner –, but these do not have to be the eyes of the body, but it is the spiritual gaze that looks at Me, enlightened by the Spirit and soul as a sanctuary that feels me.
46. I have prepared "workers" in many areas to reveal my work. How many moments of happiness did your soul have while you heard my instruction! How delighted you were at the miracles I have given you! So that you would acknowledge me, I have given you countless proofs, because I want you, as soon as you are prepared, to receive those who are destined for me to get to know this instruction. You, like older brothers and sisters, should take care of the hearts that suffer to support them and serve them as supports. Bring the stray sheep back to the hurdle, relieve suffering, save your fellow human beings.
47. I will help you with your cross when you are exhausted and I will teach you to climb the mountain of fulfillment. What can you expect if you don't meet. How could you feel strength, how could you live if after hearing Me you do not bear witness to these teachings?
48. Be strong, love one another, then my blessings will fall on you like dew to

always encourage you.

From The Book of True Life – Volume VIII – Teaching 241:38-48

## **POETRY 130: The real joys come from the spirit**



49. When you feel the delights of life, you attribute this pleasure to the world. But I tell you: I want to see you happy. Therefore I send you those moments of bliss. Because when the child smiles, the father smiles too. Seek the healthy joys that do not disturb the soul and you will find Me in them. Well, you, if you can smile in the midst of your suffering!

50. My fatherly gaze rests on your hearts, beloved children, and I see your devotion. You have forgotten what is part of your material life and you feed on my word to fill you with its essence and to feel my presence deep within yourself. I reveal myself to you because I love you and want you to understand my longing. Filled with gratitude, you humbly show Me your heart and tell Me: "Master, read it like an open book and do your will in us. We will agree with what you should have on us."

51. I see your faith and trust in my divinity. You know that I love you and grant you everything that is just and for your benefit. Therefore you have trust and ask me for assistance. It is a time of reparation in which you live, in which you will not have perfect joys or lasting peace. This earth is not your fatherland. You are temporary residents of the same and work out a better, higher life than this depending on your merits.

52. On earth you will, when you are prepared, feel the peace of my spirit – that peace that you have enjoyed and that the rest of the world does not know – that gentleness that exudes in my word – that glory that you have experienced when you are raised in communion with me. The world does not have this incentive, but it needs it, awaits it because it knows it has to come, and some are preparing because they suspect that the time will come when I come to them.

But I tell you: you will all have this peace, everyone will get to know the light of truth. My word will spread and go from mouth to mouth, from home to home and from one nation to another through my "workers". But I have seen their slow progress, their fearfulness, with them and with the people, and therefore my work has not got beyond the narrow limits into which they have locked it, and this is not my will.

## **POETRY 131: The work of renewing and spiritualizing of humanity takes time**



53. "Worker," I have asked you to unite so that you form one soul, one mind, and one heart, so that wherever your fellow men are, they will hear the same word from you, the same testimony from everyone and see my divine love reflected in you.

54. I have taught you love, patience, humility so that you can carry your mission as a gentle cross. The work of renewal, purification and spiritualization of humanity is a work that takes time. A generation will impart the same fighting spirit and the same upliftment to those who come after it, until the world is perfected over time and fulfills its task.

55. Don't be afraid of tomorrow. Don't be afraid to go too far and lose the way. The path is so far that you will not come to an end so soon. I am with you every step of the way, both in front of and behind you, on your right and on your left. The power of my spirit cloths you; that inner strength that encourages you to fight tirelessly will not leave you. Some of you have struggled year after year and saw the opening of every day like the first in which you worked for my work.

56. Seek all perfection in Me, but do not demand absolute justice and perfection from the "workers". They are human beings and are at risk of becoming weak. They also struggle for their salvation. That perfection that your soul longs to see – seeks it from the souls that inhabit high spiritual levels, where everything is love, beauty and light.

## POETRY 132: The heart is refined through order fulfillment



57. Your heart will be refined in fulfilling the mission. Everyone progresses according to their love, their commitment and their desire to serve me. My word has been the same for everyone, and yet I have discovered "workers" to take great strides toward spiritualization and others who have lagged behind in their development.

58. To see the essence of my teaching, you must follow it. If you only hear my instructions and forget them afterwards, you will not be able to keep them, nor will you be able to pass on the delicious essence that my instruction contains. It is so simple that you can practice it from the moment you hear it. Love is the first law that I have made known to you, and from it all other laws and commandments arise.

59. I told you that I created everyone and love everyone. Why don't you love each other without differentiating races, classes or creeds? Why do you love some and disregard others? Do not only love those who do you good, seek out everyone and establish bonds of love with them. Exercise the universal love that encompasses everything and love your earthly and spiritual siblings. My work puts all souls on the same level. I want to see everyone forming my family who love each other and create universal peace that allies with my divinity so that each of you is my representative wherever you are.

60. Prepare yourself so that each of you is a fruit of the Great Tree, and this fruit multiplies infinitely.

61. Pray for the world, and this prayer should be like a cloak that protects humanity, like an antidote to war that is constantly coming closer and bringing people down.

62. I bless all my creatures and leave them united in my outstretched arms.

63. Come to Me, you are shedding tears, I am the consolation. Love approaches you because you are the creatures that need the caress of the father in their wilderness to straighten up.

64. You all carry a cross on your shoulders so that you will be like Master in them. But I don't want this cross to become an unbearable or arduous burden because of your lack of understanding and exaltation.

65. The vicissitudes of life whip your life like hurricanes. But that love for the Father and the trust that you have placed in Him give you peace of mind in the trials and let you emerge victorious from them.

66. Whoever really trusts me will never be cheated.

67. The pain makes the hardened heart sensitive, it will let crystal clear water

gush out of the rocks. The tests keep the soul awake.

From The Book of True Life – Volume VIII - Teaching 241:57-67

### **POETRY 133: The light torches of the third time**



68. You have longed for my word because you know the voice of the Divine Shepherd, in whose footsteps you have been coming for a long time.
69. It was not a compulsion that drove you to follow Me in this way, nor was it fear, but the desire to be useful to your neighbors in order to please the Lord.
70. This is how the new disciples prepare themselves to be the torches that light up the world. Blessed are those who understand me and believe in my word, because they will feel neither hunger nor thirst in their soul.
71. I do not want your heart to be filled with vanity and self-magnificence tomorrow when it witnesses the miracles that have become reality through your gifts. But I also don't want to see you timidly, because then you would not inspire trust in your fellow human beings. Be convinced of what you speak and do.
72. You must intensify your preparation and perfect your procedure so that you will be recognized after my departure.
73. I have entrusted to all of you the gift of healing with which you can work miracles among the physically and mentally ill.
74. You should seek out the decrepit yourself in the mud to give him your saving hand. If you think that my seed will not grow there, you are wrong. I can prove to you that flowers as white as snow can sprout from the mire. The more tainted a soul is, the more love is needed to seek it out, and if it feels the caress or the healing balm, it will feel a ray of light penetrate and will be one of the most fervent. Her gratitude will be very great because she will be forgiven her guilt, which was also very great.
75. You should seek them out, as I have always visited you. Don't forget that the righteous are already with me.

From The Book of True Life – Volume VIII – Teaching 241:68-75

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