

The Book of Enoch



Picture source:

<http://www.mythfolklore.net/lahaye/006/LaHaye1728Figures006GenV24GodTookEnoch.jpg>

Autor: illustrators of the 1728 Figures de la Bible, Gerard Hoet (1648-1733) and others, published by P. de Hondt in The Hague in 1728

Introduction

(Chapter 1-5)

Part of the canon of the Bible in Ethiopia

Large parts of the Enoch book written in the original Aramaic language were found in the caves of Qumran in 1948 together with other works. C14 Age dated 300 BC

Parts of the Enochbook are contained in the Qumran texts 4Q201 to 4Q202, 4Q204 to 4Q212 and 1Q19.

Enoch, the seventh descendant of Adam (Gen 5:18-23), was raptured to heaven alive according to the Bible (Gen 5:24).

Genesis 5:3

And **Adam** was an hundred and thirty years old, and begat a son like unto his image, and called his name Seth

Genesis 5:6

Seth was a hundred and five years old and begat Enos

Genesis 5:9

Enos was ninety years old and fathered Kenan

Genesis 5:12

Kenan was seventy years old and begat Mahalaleel

Genesis 5:15

Mahalaleel was sixty-five years old and begat Jared

Genesis 5:18

Jared was one hundred and sixty and two years old and begat **Enoch**

Genesis 5:21

Genesis 5:22

And after he had begotten Methuselah, he remained in a divine life three hundred years, and begat sons and daughters;

Genesis 5:23

that all his age was three hundred and sixty-five years.

Enoch was sixty-five years old and begat Methusalah.

Genesis 5:24

And while he was living a divine life, God took him away, and he was no longer seen.

There it says: "And **Enoch** walked with God after he had begotten Mechelach 300 years, and begat sons and daughters. And all the days of **Enoch** were 365 years. And **Enoch** walked with God, and he was no more, for God took him away. (Gen 5:22--24)

Apart from **Enoch**, only the prophet Elijah was raptured by the Old Testament (2 Kings 2:11).

Enoch is said to have received various revelations from angels and God himself on the way to heaven.

In the New Testament letter of Judas the **book of Enoch** is quoted (Judas 14--15).

Judas 1:14

But **Enoch** also prophesied of such, the seventh from Adam, saying, "Behold, the LORD cometh with many thousands of saints,

Judas 1:15

To execute judgment on all, and to punish all that are ungodly, for all the works of their ungodly walk, whereby they have been ungodly, and for all the hardness that ungodly sinners have spoken against him.

Playlist

The Book of Enoch: Chapters 1 - 36 (as playlist)

https://www.youtube.com/watch?v=xo2_xJKQM3E&list=PLwCVAo2it3VYQtY5yyCWw7aO3Zxpm3tAy

The [#Enoch-Calendar](#) is the time structure transmitted in the Book of Enoch which the angel Uriel gave to Enoch. It is the original calendar of creation on which the Moe'dim (the fixed times / festivals and fixed days) are calculated. (1.Moses 1, 14) All festivals, including the Shabbat, are fixed and immovable for all generations. This calendar existed before the Flood and was known and used by NOAH, SEM, ABRAHAM and JAKUB. Later this calendar was also revealed to Moses. See the Book of Jubilees!

[#YAHUAH](#) will reintroduce this calendar among his people.

<https://www.youtube.com/watch?v=iTec5C-2HuE>

The Enoch calendar has 364 days, these are structured as follows:

Quarter 1 Abib Ziv Sivan Day of Remembrance 30 30 30 1 (Spring)

Quarter 2 Tammuz Ab Alul Day of Remembrance 30 30 30 1 (summer)

Quarter 3 Tishri Keshvan Kislev Day of Remembrance 30 30 30 1 (Autumn)

Quarter 4 Tevet Shevat Adar Memorial Day 30 30 30 1 (winter)

This means that a day always falls on the same weekday.

The 1st day of the week is day 1 (Sunday) light and darkness

The 2nd day of the week is day 2 (Monday) firmament and division of the waters

The 3rd day of the week is day 3 (Tuesday) Dry land, grass and trees

The 4th day of the week is day 4 (Wednesday) Sun, moon and stars

The 5th day of the week is day 5 (Thursday) fish and birds

The 6th day of the week is day 6 (Friday) Animals and humans

The 7th day of the week is day 7 (Shabbat) day of rest

The year begins when day and night are of equal length (Gregorian on 21.3.2018 =

Wednesday = Enoch on 01.01.5778 = New Year)

Each month always has 30 days. Between two seasons there is always + 1 bridge day. So you always have 52 weeks and 364 days.

The calculation was based on the position of the sun. The new moon played no role, (new moon lie). It simply means New month = the beginning of the month. According to the lunar calendar we have 13 months from time to time and that does not exist.

The Enoch calendar was lost in the Flood. After that the calculations are no longer correct.

The moon moves 10 days forward from year to year.

Cf. Dan. 7:25

He will disturb the Most High blasphemers and the saints of the Most High and will be subject to change of time and law. But they shall be given into his hand a time and two times and half a time.

The introduction of the lunar calendar began with Antiochus IV and the high priest Menelaus began teaching it to the children of Israel. Since then, the Enoch calendar has been banned, but it is the only calendar that properly observes the orders of the holidays.

After that the Lord's Supper and the capture of Jesus was on Tuesday and Jesus was crucified and buried on a Wednesday and resurrected after 3 days on Shabbat. So he was not buried on Friday and resurrected on Monday !

The Book of Enoch was excluded from the Holy Scriptures by the Roman canon.

Henoch Calendar

For 2018 under:

https://yahuah.de/de/henoch_kalender?fbclid=IwAR3IjGOBQuZLeSPrkW74t8Xkv50XlxHAzmpDvgDrXdNenoplSUs1KgB-TA

The Book of ENOCH

Chapter 1 - Blessing Word of Enoch

How he blessed the elect and the righteous who will be present on the day of tribulation, which is appointed to remove all the wicked and the ungodly. And Enoch, a righteous man whose eyes were opened by God, proclaimed that he saw the face of the holy one in the heavens, which the angels showed me, and from them I heard all things, and understood all that I saw, but not for this generation, but for the generation to come, far off. Of the elect I spoke, and about them I lifted up the saying: the holy and great one shall come forth out of his dwelling place, and the God of the world, and He shall come forth from thence to mount Sinai, and shall appear among His hosts, and shall manifest Himself from heaven in the power of His might, and all shall be afraid, and the watchmen shall tremble, and fear, and mighty trembling shall seize them even to the ends of the earth, and the lofty mountains shall be shaken, and the high hills shall be brought low, and shall melt like wax before the flame, and the earth shall burst and all things, that which is on the earth will perish, and judgment will be upon all and upon all righteous. But for the righteous He will make peace and keep the elect, and grace will rule over them and they will all belong to God. They will prosper and they will be blessed and the light of God will shine upon them. And behold, the Lord has come with his holy tens of thousands to execute judgment on all and to punish all wicked among them for all their wicked deeds with which they have transgressed and for all the harsh words that wicked sinners have spoken against him.

Chapter 2

Observe all things in the sky, how the lights in the sky do not change their trajectories, how they all rise and set, all exactly in their time, without transgressing their order. Look at the earth and note the things that happen on it, from the beginning to the end, as no work of God is subject to change in its appearance. Consider the summer and winter, how the whole earth is full of water, and clouds, dew and rain cover it.

Chapter 3

Observe and see all the trees as they appear scrawny and deprived of all their leaves, except for 14 trees that do not lose their leaves but remain with the old one for two or three years until the new one comes.

Chapter 4

And again observe the days of summer as the sun's beginning of the same stands over the earth and you then seek shade and a cool place before the heat of the sun and the earth is

burning hot because of the embers so that you are not able to step on the ground or on rocks because of their heat.

Chapter 5

Observe how the trees cover themselves with the green of the leaves and bear fruit, and note all things, and know how this has made all things for you who live forever, and how his works before him are done every year, and all his works serve him, and do not change, but as God has ordained, all things are done. Behold how the seas and rivers work together. But you have not endured, nor done the commandment of the Lord, but have transgressed with pride and defiant words, out of the mouth of your uncleanness His majesty. You hard-hearted people, you will have no peace and therefore you will curse your days and lose the years of your life and the years of your perdition will increase in the power of an eternal curse and you will find no mercy and in those days you will give your names for an eternal curse for all righteous people and they will curse you sinners forever and the chosen ones will have light and joy and peace and they will inherit the land. But the curse will strike you, you godless ones. And then wisdom will be given to the elect, and they will all live and sin no longer, neither out of laxity nor out of pride, but they will be humble who possess wisdom. They will not sin again, nor suffer punishment all their lives, nor die by plagues and wrath, but will complete the days of their life, and their life will come to an old age in peace, and the years of their joy will be many in eternal bliss and peace all the days of their life.

Chapter 6

And when the children of men were numerous, beautiful and lovely daughters were born to them in those days, and they saw the angels, the sons of the heavens, and desired them, and said one to another, "Come, let us choose wives for ourselves out of the children of men, and let us make children for ourselves. Then Senjazzar, who was their chief, said to them, "I am afraid that you may not take pleasure in this deed, and I alone will have to atone for a great sin. And the angels answered him, "Let us all take an oath, and let us all bind ourselves to one another by curses, not to abandon this plan, but to make this plan a deed. Then they all swore together and committed themselves to this by curses, and there were 200 of them all together, and they descended in the days of Jarez to the Arez, the top of the mountain, and from then on they called it Mount Hermon, because they had sworn to it and committed themselves to each other by curses.

And these are the names of their colonels:

Semjazar, their chief, Arakil, Aramil, Kokail, Tamil, Ramil, Danil, Esekiel, Barakiel, Asiel, Amaus, Battariel, Ananiel, Sakiel, Samsiel, Satariel, Turiel, Jumil, Arasil, these are their decarches.

Chapter 7

These and the rest all with them took wives and each of them chose one and they began to go in to them and they mixed with them and taught them magic, necromancy and the making of natural magic remedies and those became pregnant and gave birth to powerful giants who devoured all the acquisition of men until men could no longer feed them. Then

the giants turned against themselves to eat men, and they began to sin against the animals, the birds, the crawling things and the fishes, and even among themselves they ate their own flesh and the flesh of the animals and drank the blood of them. Then the earth lamented the violent ones.

Chapter 8

And Azazer taught men to make knives, shields, and breastplates, and he showed them the metals, and the workings thereof, and the workings of bracelets, and ornaments, and the art of blackening the eyes, and the beautification of the brows, and the most precious and exquisite stone, like unto precious stones, and all manner of divers divers colors, and the merchandise of the world: and there was great and general godlessness; and they whored, and went astray, and were perverted in all their ways. Amitsiras taught the necromancers and magical herb makers. Armaros taught the solution of necromancy. Barakiel taught the stargazers. Kukadil taught the interpretation of signs. Tamil taught the interpretation of the stars and Astariel taught the course of the moon. And in their destruction the people cried out and their voice reached the sky.

Chapter 9

Then Michael, Uriel, Raphael, and Gabriel looked down from heaven and saw all the blood that was shed upon the earth and all the injustice that was done upon the earth. And they said one to another, "Listen, the voice of their (men's) wailing desolate, the earth cries out that it penetrates to the gates of heaven, and now the souls of men are lamenting before you, the saints of heaven, by speaking: Bring for us the case of men to the Most High. And they said to the Lord of kings: You are the Lord of lords, the God of gods, the King of kings, and the throne of your glory endures through all the families of the world, and your name is holy and highly praised for all eternity. Blessed and highly praised are you, you have created everything and the dominion over everything is with you. Everything is revealed and revealed before you. You see everything and there is nothing that could be hidden from you. You have seen what Asazar has done, how he taught all the injustice on earth and revealed the secrets of the primeval times that are prepared in heaven, how Senjazar, to whom you gave authority to rule over his comrades, informed the people, and they went to their daughters on earth, slept with them, and defiled themselves with their wives, and revealed to them all sin, and the women gave birth to giants through whom the whole earth became full of blood and violence, and now behold the souls of the dead cry and lament that it penetrates to the gates of heaven, and their groaning has risen and cannot escape from the face of the violence that is happening on earth, and you know everything before it happens. You know it as far as they are concerned, and you do not even tell us for the sake of what we are to do with them.

Chapter 10

Then the Most High, the great and holy, said, and sent Haserlialjo to the son of Lamech, saying, "Go to Noah and tell him in my name, hide yourself and reveal to him the imminent end, for the whole earth will sink, and a flood will come upon the whole earth, and the things that are upon it will perish. And now teach him that he shall escape, and his seed shall be preserved for all generations; and further said the Lord turned to Raphael: Bind the

arsasel in hands and feet, and cast it into darkness, and cast it into the wilderness that is in Dudael, and cast it in, and heap upon it sharp stones, and cover it with darkness. He shall dwell there for ever and ever, and cover his face that he may not see the light, and on the great day of judgment he shall be thrown into the fiery trench, and heal the earth which the angels have corrupted, and show the healing of the earth, that they may heal men, and that all the children of men may not perish by the mystery of all that the watchmen have declared and taught their sons. And the whole earth has been corrupted by the teaching of the works of Asasel, and to him attribute all sin. And to Gabriel the Lord said, Go against the unholy offspring, and the rejected, and the children of harlots, and destroy the sons of the watchmen among men. Bring them out, and set them against one another, that they may destroy themselves in battle, for long life is not appointed to them. And of all that they will ask of you, nothing shall be granted to their fathers, that they might hope to live eternal life, but that each of them will live 500 years. And to Michael the Lord said, "Go to Senjazzar and the others and proclaim to them who have joined themselves to women to perish with them in all their uncleanness; when all their sons have slain each other and they have seen the ruin of their beloved ones, bind them under the hills of the earth for seventy generations until the day of their judgment and completion, until judgment is fulfilled for all eternity. And then they will be led away into the fiery abyss in torment, and in prison they will be locked up for eternity, and if anyone is to be condemned and destroyed, he will from now on be bound together with them until the end of all generations and destroy all lustful souls and the sons of the watchmen, because they have maltreated men. Destroy all violence from the face of the earth and every work of wickedness shall come to an end and the shoot of justice and truth shall appear and it shall be a blessing. Works of justice and truth shall be planted with joy forever. And now all the righteous will escape and will remain alive until they have begotten a thousand children, and all the days of their youth and their Sabbath will be spent in peace. And in those days the whole earth will be cultivated in righteousness and will be planted with trees and be full of blessings. And every tree of pleasure shall be planted upon it, and they shall plant vines upon it, and the vine that shall be planted upon it shall give wine in abundance, and of every seed that is sown upon it shall bring a measure of a thousand, and a measure of olives shall give ten presses of oil, and thou shalt cleanse the earth from all violence, from all unrighteousness, from all sin, from all ungodliness, from all uncleanness that is upon the earth. Destroy them from the earth, and all the children of men shall be justified, and all nations shall honour and praise me, and all shall worship me, and the earth shall be clean from all corruption and sin, from all judgment and punishment, and I will never bring more of the same upon them from generation to generation forever.

Chapter 11

And in those days I will open the heavenly treasures of blessing to let them descend on earth upon the work and labour of the children of men, and peace and truth will be united for all the days of the world and for all the generations of the world.

Chapter 12

Before all these events Enoch was raptured and none of the children of men knew where he had been raptured to and where he was and what had happened to him. And all his actions were with the watchmen and saints in his days, and I, Enoch, praised the great Lord and King of the world. Behold, Enoch the scribe and the watchmen called me and said to me

Enoch, scribe of righteousness, go and proclaim to the guardians of heaven, who have left the high heaven, the holy place, and who have committed adultery with women, as the children of men do, and have taken wives, and are sunk into great corruption on earth, and they shall have no peace nor forgiveness of sins; and because they rejoice over their children, they shall see the murder of their beloved ones, they shall lament over the destruction of their children, and they shall pray forever, but mercy and peace shall not be given to them.

Chapter 13

And Enoch went and told Azazel, "You will have no peace. A mighty judgment has come upon you to bind you. Mildness and intercession will not be given to you because of the violence you have taught and because of all the works of blasphemy, violence and sin you have shown men. Then I went and spoke to them all together, and they were all afraid. Fear and trembling seized them, and they asked me to write a petition for them, that through it forgiveness might be granted them, and that their petition might be brought up before the Lord of heaven, because from now on they themselves cannot speak to him, nor can they lift up their eyes to heaven out of shame at their sin, for whose sake they have been condemned. Then I wrote their petition and the petition for their spirit and for their individual deeds and for what was their concern, that forgiveness and forbearance might be granted to them through it, and I went and sat down at the waters of Dan in the land of Dan, which lies to the right, south of the west side of Hermon, and read their petition out loud until I fell asleep. And, behold, a dream came upon me, and visions fell upon me, and I saw the visions of the judgment, and his voice was heard, that I should speak unto the sons of heaven, and rebuke them: and when I was awake, I came unto them, and they were all sitting together in Israel, which lies between Lebanon and Senezar, mourning with a veiled face, and I told before them all the visions I had seen in my sleep, and began to proclaim those words of justice and scold the watchmen of heaven.

Chapter 14

This book is the word of justice and rebuke of the watchmen, who are from eternity, as the Holy and Great One commanded in that judgment. I saw in my sleep what I now proclaim with the tongue of flesh in my breath, which the great one has put into the mouths of men by speaking to one another and understanding it with the heart. As he created men and gave them to understand the word of knowledge, so he also created me and gave me to scold the watchmen, the sons of heaven. I have written down your request, but it appeared in my face that your request will not be fulfilled for all eternity, that the judgment upon you is finished and nothing more will be granted to you, and from now on you will not ascend to heaven for all eternity, and it has been commanded to bind you on earth for all the days of the world. But before that you will have seen the downfall of your dear sons and will not rejoice in their possessions, but they will fall before you by the sword, and your petition will not be fulfilled for them nor for you, even as you weep and plead and yet do not bring forth even a word from the Scriptures which I have written. And the face appeared to me as follows. Behold, clouds called me in the face, and mists called me, and the course of the stars and the lightning made me hasten and drove me, and the winds in the face gave me wings and made me hasten, and lifted me up, and carried me up into heaven, and I went in until I came to a wall built of hailstones, and tongues of fire all around, and I began to be afraid, and I entered

the circle of tongues of fire, and I approached a house, which was built of hail stones, and the walls of that house were like slabs of stones of hail, and its floor was hail, and its ceiling like the way of the stars and the lightning, and in between fiery cherubim, and their sky like water, and flaming fire round about the walls, and its door burned with fire, and I entered that house, and it was hot as fire, and cold as snow, and there was nothing there of joy. Fear covered me and trembling seized me and shaking and trembling I fell down on my face and looked in the face. And behold, there was another house greater than this, and the door was opened wide before me, and it was built with tongues of fire, and in all its parts so exuberant in glory and splendor and greatness that I cannot give you a description of its glory and greatness. His floor was of fire and above it was lightning, and the course of the stars and his ceiling was blazing fire, and I looked and saw in it a high throne, and its appearance was like hoarfrost, and its perimeter was like the shining sun, and cherubim's voices were sounding, and beneath the throne came rivers and I could not look, and the great glory sat upon it, and its garment was brighter than the sun, and whiter than all the snow, and none of the angels could enter into this house and see its face for glory and majesty, and none, who belongs to the flesh, was able to see him. Flaming fire was all around him and a mighty fire stood before him and none of those around him approached him. 10,000 times 10,000 were before him. But he had no need of counsel, and the saints who were near him did not depart by night or go away from him, and I had been as if with a veil on my face until then, trembling. Then the Lord called me with his own mouth and said to me, "Come near, Enoch, and hear my holy word. And he lifted me up and brought me to the door. And I smote my face to the ground.

Chapter 15

And he lifted up and spoke to me and I listened to his voice: Fear not, Enoch, you righteous man and scribe of righteousness. Come near and hear my word, and go and tell the keepers of heaven, who have sent you to ask for them. You should have prayed for men but not men for you. Why did you leave the high and holy heaven, and slept with women, and with the daughters of men defiled you, and took wives for yourselves, and did as the children of the earth, and made giant sons. And yet you were holy, spiritual, and partakers of eternal life, and now have defiled yourselves with the blood of women, and with the blood of the flesh have begotten children, and have desired the blood of men, and have brought forth flesh and blood, even as mortal and perishable do. Wherefore I have given them wives to inseminate them, and to bear children of them; that there should be nothing so lacking in the earth. But you have been spiritual before, partakers of immortal, eternal life for all the families of the world. Therefore I have not created women for you, for the spiritual beings of heaven have their dwelling in heaven. And now the giants, which have been begotten by spirits and flesh, they will be called evil spirits on earth and on earth will be their dwelling place. Evil spirits have come forth out of their bodies because they were created from above and their beginning and first foundation came from holy guardians. They will be evil spirits on earth and will be called evil spirits. The spirits of heaven shall have their dwelling in heaven, and the spirits of the earth, which were born on earth, shall have their dwelling on earth. And the spirits of the giants, the nephilim, who commit violence, who bring destruction, who attack, who fight, who wreak havoc on the earth, who do not eat the least food, who do not suffer thirst, who are imperceptible, and these spirits will rise against the children of men and against women, because they have gone out from them.

Chapter 16

From the days of murder and ruin and death of the giants, when the spirits have gone out of the souls of their flesh, they shall wreak havoc without judgment. So shall they perish until the day of the great completion of the great judgment, when the great race will have come to an end against the watchmen and the wicked. And now speak to the watchmen who have sent you to pray for them, who were in heaven before. Now say: You have been in the heavens, but all hidden things were not yet revealed to you, but you knew a cursable secret, and you told it to the women in your hardness of heart, and through this secret the women and men on earth do much evil. So tell them that you will have no peace.

Chapter 17

And they took me away to a place where those who dwell there are like flaming fire, and when they wish, they appear as men, and they led me to the place of the tempest and to a mountain whose highest peak reached up to the sky. And I saw the places of the lights and the thunder at the furthest ends in the deep, where the fiery bow and the arrows with their quiver and the flaming sword and all lightnings are, and they brought me to the living waters as far as the fire of the west, which receives every sunset, and I came to a river of fire whose fire flows like water and pours out into the great sea to the west. And I saw the great rivers and came to a great darkness and I went on to where no flesh is wandering. And I saw the mountains of winter darkness, and the place where the waters of the whole abyss flow out. And I saw the mouths of all the rivers of the earth and the mouth of the abyss.

Chapter 18

And I saw the treasuries of all the winds, and I saw how He adorned all creation with them; and I saw the foundations of the earth, and I saw the cornerstone of the earth, and I saw the four winds bearing the earth, and the firmament of heaven. And I saw the winds stretching out the high arch of heaven, standing between heaven and earth. These are the pillars of the sky, and I saw the winds which compass the sky in circles, and which cause the disk of the sun and all the stars to be set. I saw the winds of the earth, which have to bear on the clouds. I saw the paths of the angels. I saw at the end of the earth the foundation of heaven above, and I went south and saw a place burning day and night, where the seven mountains of precious stone are. Three to the east and three to the south. And of those to the east, one was of colored stone, one of pearl stone, and one of healing stone. And the south mountains were of red stone, and the middle one reached up to heaven, like the throne of God, of malachite, and the top of the throne of sapphire; and I saw a fire burning, and what was on every mountain, and beyond those mountains; and I saw a place there beyond the great earth, where the heavens will be gathered together. And I saw a great cleft in the pillars of heavenly fire, and I saw pillars of fire coming down among them, having no measure of height or depth. And over that chasm I saw a place which had neither the firmament of heaven above nor the foundation of the earth beneath. There was no water upon it, nor any birds, but it was a desolate and terrible place. There I saw seven stars like great burning mountains like a ghost, and when I asked the angel said, "This is the place where heaven and earth end. It was made a prison for the stars and the powers of heaven. And the stars that roll on the fire, these are they who have transgressed the commandment of God from the beginning of their beginning, because they did not come forth in their own time, and he was

angry with them, and bound them until their time, that their sin should be taken away in the year of the mystery.

Chapter 19

And Uriel said to me, "Here will the angels stand, after they have mingled with the women and their spirits, taking many forms, have defiled men and will seduce them to sacrifice to demons as gods until the day of the great judgment, when they will be judged, so that it will be over with them, and their women who seduced the angels will become the peacemakers. And I, Enoch, have seen only the glimpse, the ends of the universe, and none of men shall see as I have seen.

Chapter 20

These are the names of the holy angels who keep watch: Uriel, one of the holy angels, namely the angel of the world and of Tartarus

Raphael, one of the holy angels, the angel of human spirits.

Raguel, one of the holy angels, who takes revenge on the world of lights.

Michael, one of the holy angels, namely the one who is set above the people among the best of men

Saraqel, one of the holy angels, who is set over the spirits of the children of men, who sin against the spirits.

Gabriel, one of the holy angels, who is set over Paradise, the serpents and the cherubim.

Chapter 21

And I walked about as far as the Formless, and there I saw something terrible; I saw neither heaven above nor earth below founded, but a place, unformed and terrible. And there I saw seven stars of heaven, bound together as great mountains, burning with fire. Then I said, "For what sin are they bound, and why are they cast out here? Then Uriel, one of the holy angels, who was with me in guiding me, said to me, "Enoch, for whose sake do you ask and for whose sake do you search and care? These belong to the stars who have transgressed the commandment of God, and they are bound here until 10,000 times, the number of days of their sins, are ended. And from there I went to another place more terrible than this one, and I saw terrible things. A mighty fire was there, flaming and blazing, and the place had a crack, filled to the bottomless pit with mighty pillars of fire, which were let down, and I could not see its mass nor its size, and was unable to estimate it. Then I said: How terrible is this place and painful to look at. Then Uriel, one of the holy angels who was with me, answered me and said, Enoch, why do you have such fear and terror? And I answered, Because of this horrible place and because of the sight of this pain. And he said to me, "This place is the prison of the angels, and here they will be kept prisoner for eternity.

Chapter 22

From there I went to another place and he showed me a great and high mountain to the west and hard rocks and four beautiful hollow spaces in them, very deep, wide and smooth, three of them dark and one light and a spring of water in its middle and I said, How smooth are these hollows and deep and dark to look at. Then Raphael, one of the holy angels who were with me, answered and said to me, "These beautiful, hollow spaces are there to bring together the spirits of the souls of the departed. For this purpose they were created to receive in them all the souls of the children of men, and these rooms were made to house them there until the day of their judgment and until their appointed time, which is a long time until the great judgment upon them. I saw the spirits of the children of men who had died, and their voice penetrated to heaven and lamented. Then I asked Raphael the angel who was with me, and said unto him, Whose spirit is this, whose voice so rises up and makes lamentation, and he answered and said unto me thus, This is the spirit that went forth from Abel, whom his brother Cain slew, and he makes lamentation against him, until his seed be destroyed from the face of the earth, and out of the seed of men his seed be gone. Then I asked about the judgment on all those who were in the caverns: Why are they separated, one from the other, and he answered and said to me, These three were made to separate the spirits of the dead, and likewise the souls of the righteous are separated, where the spring of the water of life, the light, is present, and in the same way a division was created for sinners when they die and are buried without judgment having come upon them in their lifetime. There their souls will be separated for this great punishment until the great day of judgment and punishment for those who curse for eternity and retaliation for their souls there he will bind them for eternity. And likewise a special division was made for the souls of the plaintive ones, who give news of their downfall when they were killed in the days of sinners. And so it was also made for the souls of men, who were not righteous but sinners of perfect wickedness and will share their lot with the wicked. Neither will their souls be killed on the day of judgment, but neither will they rise from this place.

Then I praised the Lord of glory, and said, Blessed be my Lord, the Lord of righteousness, who reigns for ever and ever.

Chapter 23

And from thence I went to another place, westward, even to the ends of the earth; and I saw a flaming fire, running without rest, and ceasing from its course neither by day nor by night, but remaining the same therein; and I asked, saying, What is this restless thing that is there? Then Raguel, one of the holy angels who was with me, answered me and said to me, "This fire that you saw directed to the west is the fire that drives away all the lights of heaven.

Chapter 24

From there I went to another place on earth and he showed me a mountain of fire burning day and night and I walked towards it and saw seven magnificent mountains, each one

different from the other and magnificent and beautiful stones and all magnificent and beautiful and beautiful in appearance. Three to the east, one close by the other, and three to the south, and one by the other, and deep and bound gorges, neither pushing against the other, and the seventh mountain was between them. In their height they all resembled a throne chair, and there were fragrant trees around it, and there was a tree among them, such as I had never smelled before, and none of these nor any others were like it. He spread a fragrance more glorious than all fragrances, and his leaves, his flowers, and his wood will not wither for ever, and his fruit is beautiful, and his fruit is like the clusters of the date palm. And I said, O this beautiful tree, and wonderful to behold, and its leaves and its fruit lovely, even pleasing to the eye. Then answered me Michael, one of the holy and high angels, which was with me, and he that was set over them, and said unto me

Chapter 25

Enoch, what do you ask me about the smell of this tree and what do you research to find out the truth? Then I, Enoch, answered him by saying, "I wish to have news of everything, but especially of this tree, and he answered by speaking: This high mountain that you have seen, whose summit resembles the throne of the Lord, is his throne, where the Holy One, the great Lord of glory, the eternal Lord and King, will settle down to visit the earth for good, and to touch this tree of delicious scents is not permitted to any mortal until the great judgment, when he will take vengeance for all and bring it to completion for eternity. Then it will be handed over to the righteous and humble. By his fruit, life will be given to the chosen ones and he will be transplanted northward to a holy place near the house of the Lord, the eternal King. There they will rejoice in joy and gladness, and they will enter the sanctuary, the fragrance in their bones, and they will live a long life on earth. As your fathers did in their days, neither sorrow nor grief nor toil will befall them. Then I praised the God of glory, the eternal king, that he had prepared such things for righteous men, and had created such things, and promised to give them.

Chapter 26

And from thence I went to the middle of the earth, and saw a blessed and fruitful place, where there were trees with everlasting shoots, which themselves sprouted from the felled trees; and there I saw a holy mountain, and beneath the mountain a water coming from the east, and its course was toward the south; and I saw another mountain toward the east, which was higher than this one and between them a deep but not wide ravine and also at it a water flowed to the mountain and west of it there was another mountain lower than it and it had no height and a ravine was below it between them and another deep and dry ravine at the end of the three. All the ravines were deep but not wide, made of hard rock and no tree was planted in them. And I wondered about the rock, wondered about the ravine, and was very surprised.

Chapter 27

Then I said, What is the use of this blessed and tree-covered land and this cursed gorge in between? Then Uriel answered me, one of the holy angels who was with me, and he said to me, This cursed gorge is for those who are cursed for eternity. Here will be gathered together all those who put unseemly words against the Lord in their mouths and speak

insolently about His glory. Here they will be brought together and here is their punishment. In the last days the spectacle of a just judgment will be shown to them forever. There those who showed mercy will praise the Lord of glory, the eternal King, and in the days of judgment on those they will praise him for mercy as he has given them their lot. Then I praised the Lord of glory, and announced to him his praise, as his majesty is due.

Chapter 28

And from there I went east, into the middle of the Mattbara mountains, and saw a desolate and lonely region full of trees, and from these seeds water was trickling down from above. It seemed to me like an abundant stream of water flowing in a north-western direction, and water and dew rose from everywhere.

Chapter 29

And from there I went to another part of Mattbara, and approached the east side of that mountain, and there I saw the judgment trees, special vessels of incense and the smell of myrrh, and the fruits resembled nuts.

Chapter 30

And I went beyond, toward the east, not far, and saw another place, a gorge with water like unto it, which never faileth. And I saw a beautiful tree, a fragrant tree of the kind that resembled mastic, and on the edges of those valleys I saw the fragrant cinnamon tree, and I went beyond that towards the east.

Chapter 31

And I saw other mountains on which there were trees, and there came forth out of them as nectar, which is called Saran and Galbanum. And over that mountain I saw another mountain, on which were aloe trees, and those trees were full of fruit like almonds and hard, and when that fruit was taken and ground, it surpassed all the perfumes.

Chapter 32

And as I looked northward over the mountains after these fragrances, I saw seven mountains full of delicious coniferous trees, fragrant trees, cinnamon and pepper. And from thence I passed over the top of those mountains, far to the east, and I passed over the Eritherean Sea, and came far from it, and passed over the Sottiere, and I came to the Garden of Righteousness, and behold beyond those trees many and great trees sprouting there, of excellent smell, great and of great beauty and glorious, and the tree of wisdom, by which those who eat of it partake of great wisdom, and it resembled the carob tree, and its fruit was like the grape, quite excellent, and the smell of that tree spread and penetrated far and wide. Then I said, How beautiful is this tree, and how beautiful and pleasant is the sight of it. And the holy angel Raphael, who was with me, answered me and said to me, This is the tree of wisdom, of which thy forefather and thy elder mother, who were before thee, did eat, and they became knowledgeable of wisdom. And their eyes were opened and they knew that they were naked, and they were cast out of the garden.

Chapter 33

From there I went to the ends of the earth and saw there great beasts, each one different from the other, and also birds, different in shape, beauty and voice, one different from the other. And to the east of those beasts I saw the ends of the earth upon which the heaven rests and the gates of heaven open and I saw the stars of heaven coming out and I counted the gates from which they came out and I wrote down all their exits, for each one in particular, according to their number and their name, according to their connection, their position, their time, their month, as Uriel the angel who was with me showed me. He showed me everything and wrote it down for me. And he also wrote down their names, their laws and their associations.

Chapter 34

From thence I went northward to the ends of the earth, and there I saw a great and glorious and wise event in all the earth, and there I saw three gates of heaven opened in heaven. Out of each of them came the north winds. When they blow, there is cold, hail, frost, snow, dew and rain. And out of the one gate they blow for good. And when they blow through the other two gates, it is by force and calamity upon the earth, and they blow by force.

Chapter 35

From there I went westward to the ends of the earth and saw there three open gates of heaven, as I had seen in the east, as many gates and as many exits.

Chapter 36

And from thence I went southward to the ends of the earth, and saw there three gates of heaven open, and out of them came the south wind and dew and rain and wind. And from thence I went to the east, and there I saw the three gates of heaven on the east side open, and above them little gates. Through each of those small gates the stars of heaven passed and moved westward along the path shown to them, and as often as I saw it, each time I praised and will praise the Lord of glory, who performed the great and glorious miracles to show his angels, souls and men the greatness of his work, that they may praise his work, all creation, that they may see the work of his power, and glorify the great work of his hands, and praise him forever.

